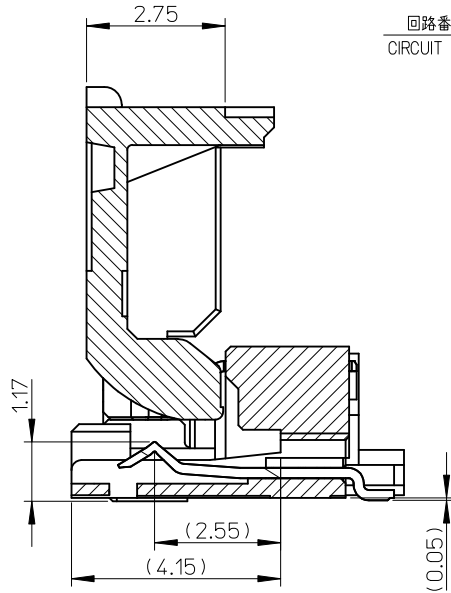
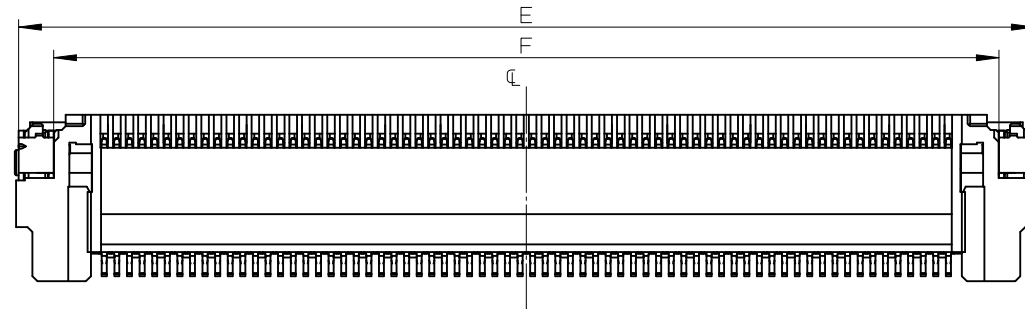
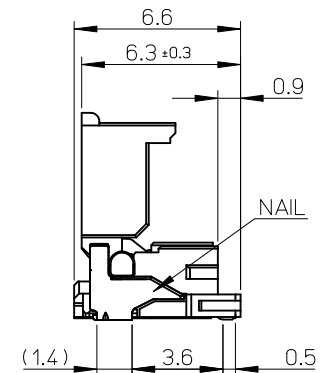
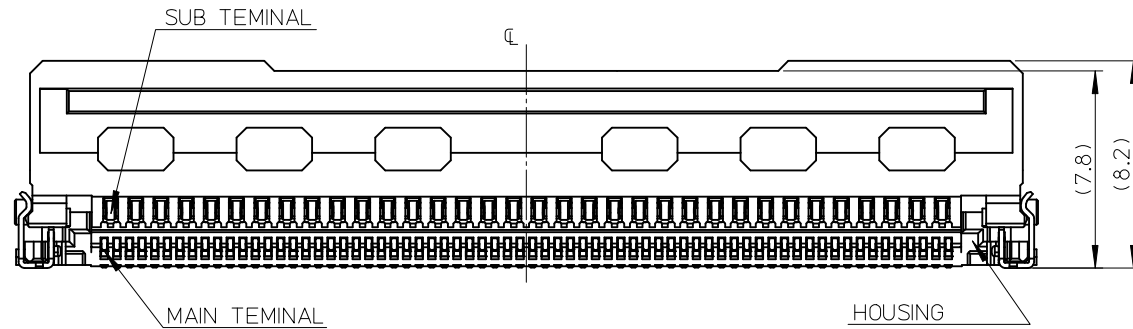
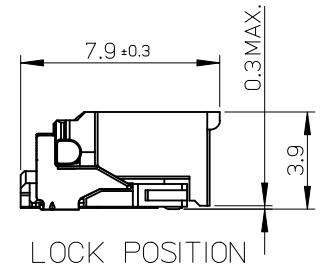
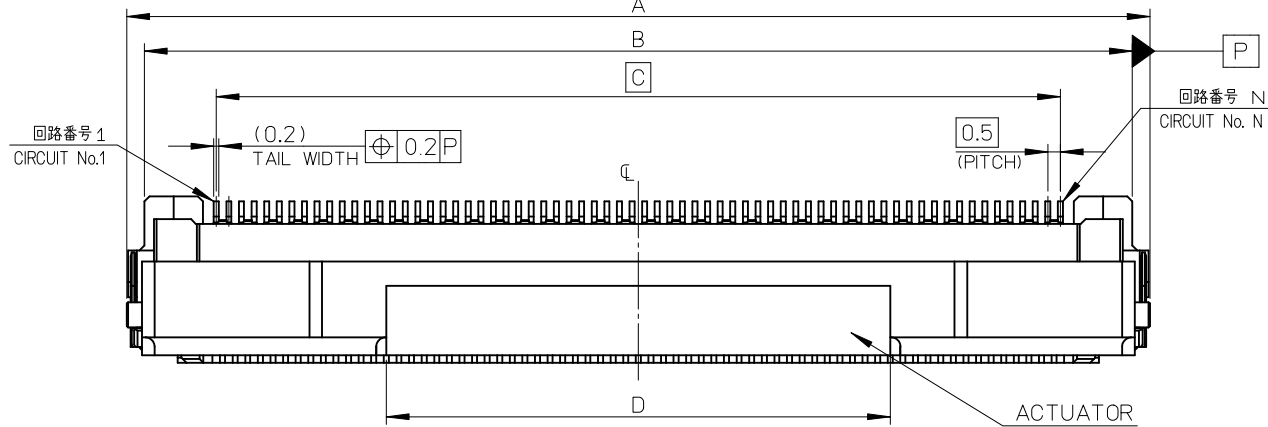


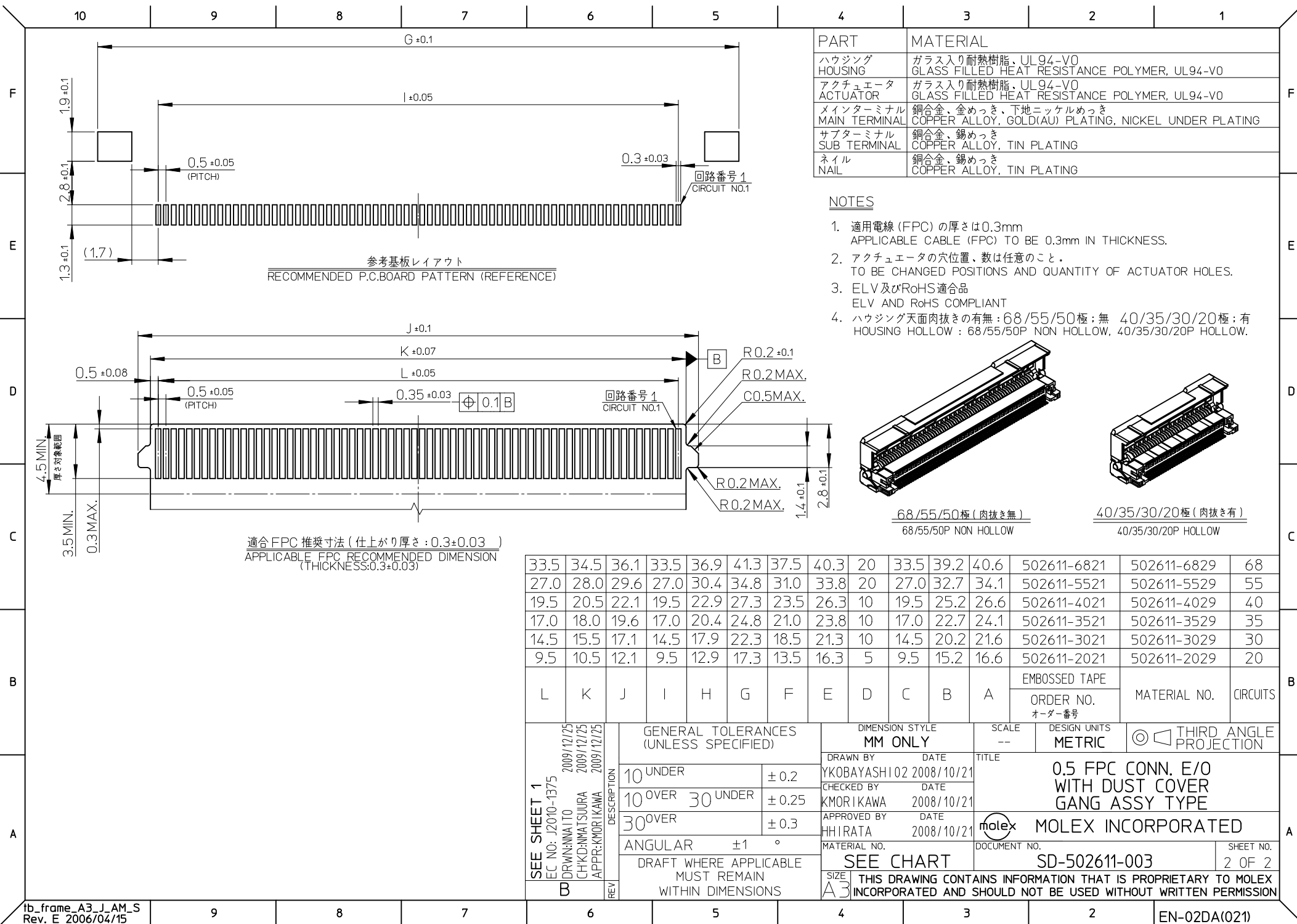
10 9 8 7 6 5 4 3 2 1



SECTION X-X  
Scale 10:1

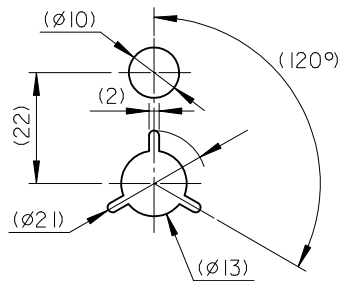
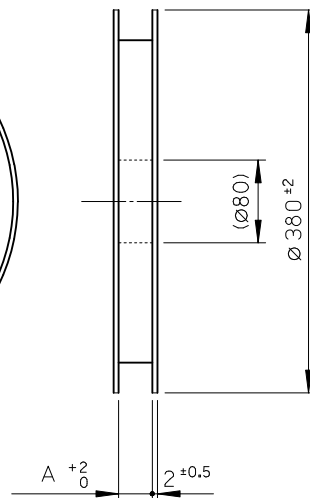
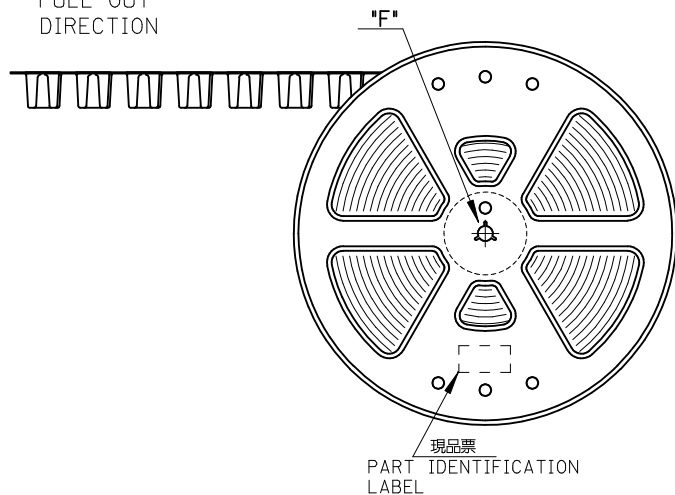


|                                                                                                                |             |                                                            |        |                             |                                                                                                                                  |                                                                                                          |                        |                                                                                                                 |  |
|----------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------|--------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------|--|
| REVISED<br>EC NO: J2010-1375<br>DRWN:NAITO 2009/12/25<br>CHKD:WATSUURA 2009/12/25<br>APPR:KMORIKAWA 2009/12/25 | DESCRIPTION | GENERAL TOLERANCES<br>(UNLESS SPECIFIED)                   |        | DIMENSION STYLE<br>MM ONLY  |                                                                                                                                  | SCALE<br>5:1                                                                                             | DESIGN UNITS<br>METRIC |  THIRD ANGLE<br>PROJECTION |  |
|                                                                                                                |             | 10 UNDER                                                   | ± 0.2  | DRAWN BY<br>YKOBAYASHI02    | DATE<br>2008/10/21                                                                                                               | TITLE<br>0.5 FPC CONN. E/O<br>WITH DUST COVER<br>GANG ASSY TYPE                                          |                        |                                                                                                                 |  |
|                                                                                                                |             | 10 OVER 30 UNDER                                           | ± 0.25 | CHECKED BY<br>KMORIKAWA     | DATE<br>2008/10/21                                                                                                               |                                                                                                          |                        |                                                                                                                 |  |
|                                                                                                                |             | 30 OVER                                                    | ± 0.3  | APPROVED BY<br>HHIRATA      | DATE<br>2008/10/21                                                                                                               |  MOLEX INCORPORATED |                        |                                                                                                                 |  |
|                                                                                                                |             | ANGULAR ±1 °                                               |        | MATERIAL NO.<br>SEE SHEET 2 |                                                                                                                                  |                                                                                                          |                        |                                                                                                                 |  |
|                                                                                                                | REV         | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |        | SIZE<br>A3                  | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX<br>INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                                                                                                          |                        |                                                                                                                 |  |
|                                                                                                                |             |                                                            |        |                             |                                                                                                                                  |                                                                                                          |                        |                                                                                                                 |  |



10 9 8 7 6 5 4 3 2 1

引き出し方向  
PULL OUT  
DIRECTION

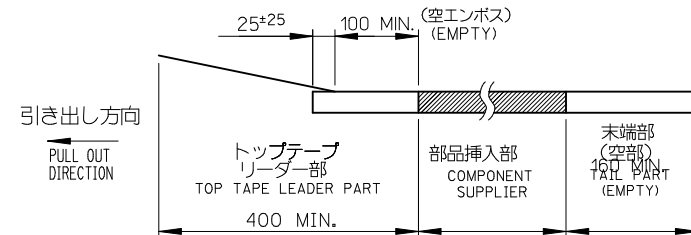


DETAIL "F"

NOTES

1. 梱包数量：800個／リール  
NUMBER OF CONNECTORS : 800PCS/REEL
2. リードテープ長さ  
LEAD TAPE LENGTH

トップテープ 未接着部  
TOP TAPE NON-BONDED PART



3. 材料 キャリアテープ：ポリプロピレン (PP)  
トップテープ：PET、PE、PEF  
リール：ポリスチレン (PS) <リサイクル材を含む>

MATERIAL CARRIER TAPE : POLYPROPYLENE  
TOP TAPE : PET, PE, PEF  
REEL : POLYSTYREN(PS) <RECYCLE MATERIAL CONTAINED>

4. 欠損無きこと。  
THERE MUST NOT BE LOSS.
5. ELV 及びRoHS適合品  
ELV AND RoHS COMPLIANT

|      |      |    |      |                              |                               |               |
|------|------|----|------|------------------------------|-------------------------------|---------------|
| 26.2 | 52.4 | 56 | 57.4 | 502611-6829                  | 502611-6821                   | 68            |
| 26.2 | 52.4 | 56 | 57.4 | 502611-5529                  | 502611-5521                   | 55            |
| 20.2 | 40.4 | 44 | 45.4 | 502611-4029                  | 502611-4021                   | 40            |
| 20.2 | 40.4 | 44 | 45.4 | 502611-3529                  | 502611-3521                   | 35            |
| 20.2 | 40.4 | 44 | 45.4 | 502611-3029                  | 502611-3021                   | 30            |
| 20.2 | 40.4 | 44 | 45.4 | 502611-2029                  | 502611-2021                   | 20            |
| D    | C    | B  | A    | 製品番号 (コネクタ)<br>CONNECTOR NO. | 製品番号 (エンボス梱包)<br>MATERIAL NO. | 極数<br>CIRCUIT |

|                                                                                                                |             |                                                            |        |                            |                                                                                                                                  |                                                                                                          |                        |                                                                                       |                           |
|----------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------|--------|----------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------|---------------------------|
| REVISED<br>EC NO: J2010-1375<br>DRWN:NAIT0 2009/12/25<br>CHKD:WATSUURA 2009/12/25<br>APPR:KMORIKAWA 2009/12/25 | DESCRIPTION | GENERAL TOLERANCES<br>(UNLESS SPECIFIED)                   |        | DIMENSION STYLE<br>MM ONLY |                                                                                                                                  | SCALE<br>1:1                                                                                             | DESIGN UNITS<br>METRIC |  | THIRD ANGLE<br>PROJECTION |
|                                                                                                                |             | 10 UNDER                                                   | ± 0.2  | DRAWN BY<br>YKOBAYASHI     | DATE<br>2008/10/21                                                                                                               | TITLE<br>0.5 FPC CONN. E/O<br>WITH DUST COVER<br>EMBSTP PKG                                              |                        |                                                                                       |                           |
|                                                                                                                |             | 10 OVER 30 UNDER                                           | ± 0.25 | CHECKED BY<br>KMORIKAWA    | DATE<br>2008/10/21                                                                                                               |                                                                                                          |                        |                                                                                       |                           |
|                                                                                                                |             | 30 OVER                                                    | ± 0.3  | APPROVED BY<br>HHRATA      | DATE<br>2008/10/21                                                                                                               |  MOLEX INCORPORATED |                        |                                                                                       |                           |
|                                                                                                                |             | ANGULAR ±1 °                                               |        | MATERIAL NO.               |                                                                                                                                  |                                                                                                          |                        |                                                                                       |                           |
|                                                                                                                |             | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |        | SEE CHART                  |                                                                                                                                  | DOCUMENT NO.<br>SD-502611-004                                                                            |                        | SHEET NO.<br>1 OF 2                                                                   |                           |
|                                                                                                                | REV         |                                                            |        | SIZE<br>A3                 | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX<br>INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                                                                                                          |                        |                                                                                       |                           |

10 9 8 7 6 5 4 3 2 1

F

E

D

C

B

A

F

E

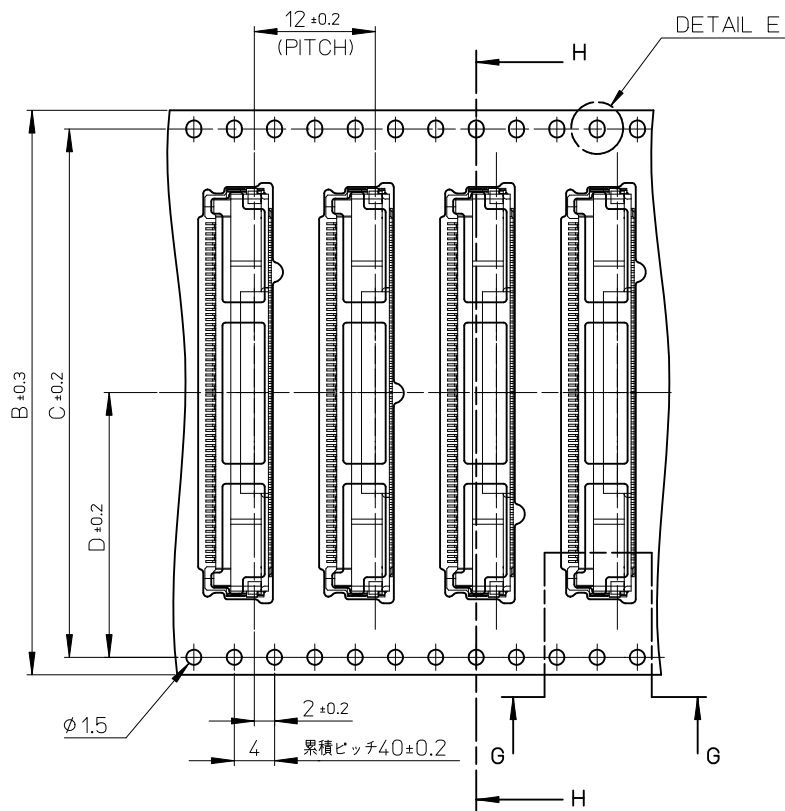
D

C

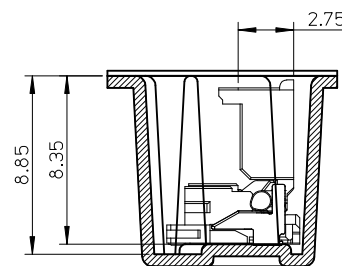
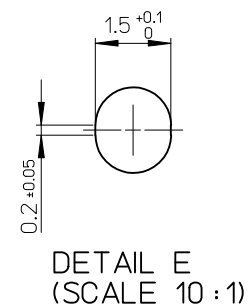
B

A

引き出し方向  
PULL OUT DIRECTION



SECTION H-H



SECTION G-G  
(SCALE 4 : 1)

|                                                                                                                        |                                                            |                                          |             |                            |                                                                                                                                  |                                                             |                        |                           |              |
|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|------------------------------------------|-------------|----------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------|---------------------------|--------------|
| SEE SHEET 1<br>EC NO.: J2010-1375<br>DRWN: NAITO 2009/12/25<br>CHKD: MATSUURA 2009/12/25<br>APPR: KMORIKAWA 2009/12/25 | DESCRIPTION                                                | GENERAL TOLERANCES<br>(UNLESS SPECIFIED) |             | DIMENSION STYLE<br>MM ONLY |                                                                                                                                  | SCALE<br>2:1                                                | DESIGN UNITS<br>METRIC | THIRD ANGLE<br>PROJECTION |              |
|                                                                                                                        |                                                            | 10 UNDER                                 | ± 0.2       | DRAWN BY<br>YKOBAYASHI     | DATE<br>2008/10/21                                                                                                               | TITLE<br>0.5 FPC CONN. E/O<br>WITH DUST COVER<br>EMBSTP PKG |                        |                           |              |
|                                                                                                                        |                                                            | 10 OVER 30 UNDER                         | ± 0.25      | CHECKED BY<br>KMORIKAWA    | DATE<br>2008/10/21                                                                                                               |                                                             |                        |                           |              |
|                                                                                                                        |                                                            | 30 OVER                                  | ± 0.3       | APPROVED BY<br>HHRATA      | DATE<br>2008/10/21                                                                                                               | MOLEX INCORPORATED                                          |                        |                           |              |
|                                                                                                                        |                                                            | ANGULAR ±1 °                             |             | MATERIAL NO.               |                                                                                                                                  |                                                             |                        |                           | DOCUMENT NO. |
|                                                                                                                        | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |                                          | SEE SHEET 1 |                            | SD-502611-004                                                                                                                    |                                                             | 2 OF 2                 |                           |              |
| B                                                                                                                      | REV                                                        |                                          |             | SIZE<br>A3                 | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX<br>INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                                                             |                        |                           |              |