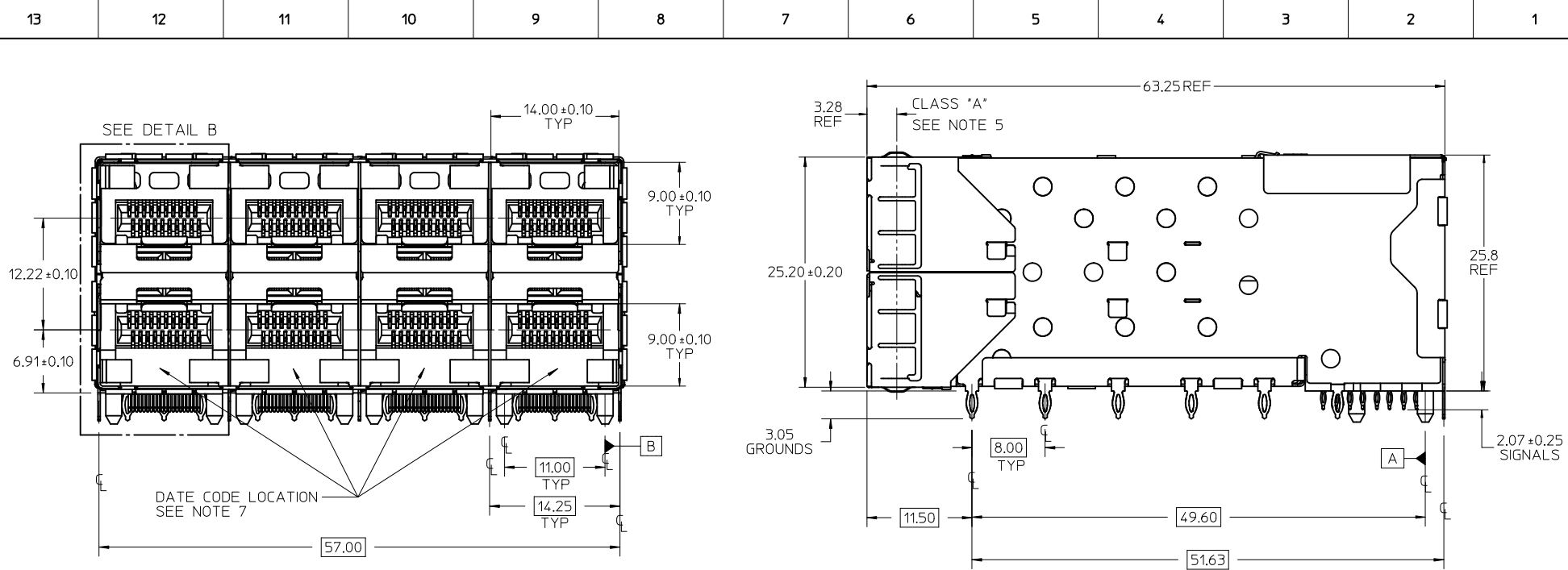


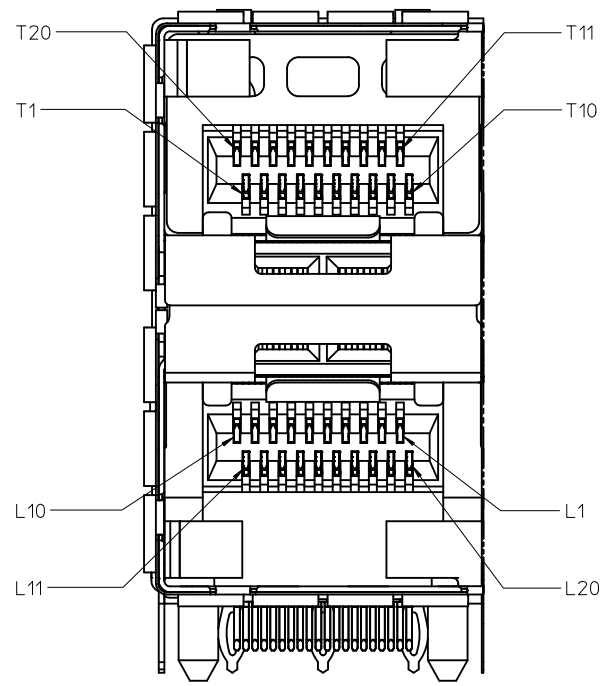
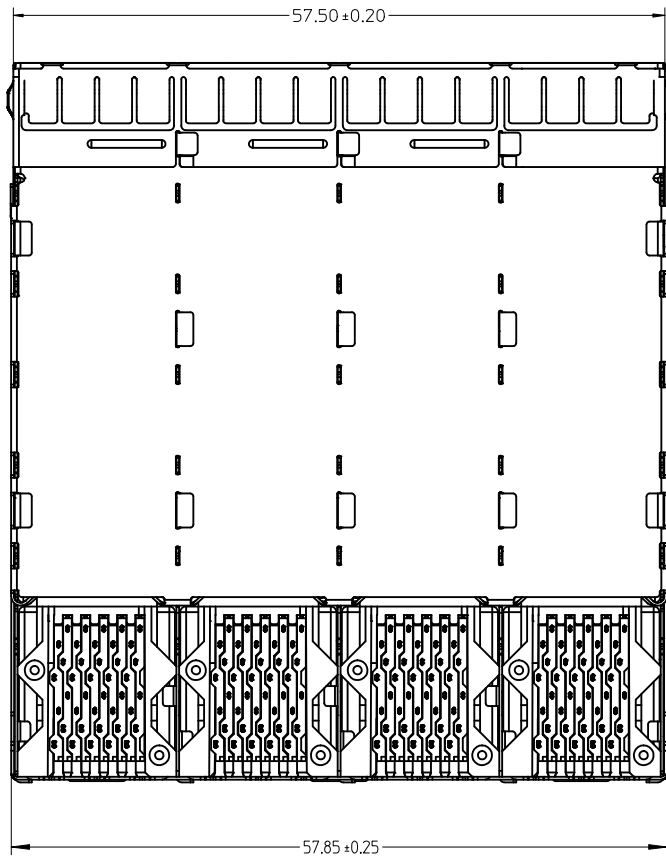


NOTES:

1. MATERIAL:
- CAGE: NICKEL SILVER, THICKNESS: 0.25mm
  - CONNECTOR HOUSING: GLASS FILLED LIQUID CRYSTAL POLYMER (LCP), UL 94V-0, COLOR: BLACK
  - OVERMOLD TERMINAL HOUSING: GLASS FILLED LIQUID CRYSTAL POLYMER (LCP), UL 94V-0, COLOR: BLACK
  - TERMINALS: TIN BRASS
  - EMI GASKET: CONDUCTIVE ELASTOMER
2. FINISHES:
- TERMINALS: CONTACT AREA: 0.76 MICROMETERS MINIMUM HARD GOLD OVER 1.27 MICROMETERS MINIMUM NICKEL.
  - COMPLIANT TAIL - MATTE TIN/LEAD OPTION: 0.76 TO 1.52 MICROMETERS 90/10 MATTE TIN-LEAD OVER 0.76 MICROMETERS MINIMUM NICKEL.
  - COMPLIANT TAIL - MATTE TIN OPTION: 0.76 TO 1.52 MICROMETERS MATTE TIN OVER 0.76 MICROMETERS MINIMUM NICKEL.
3. REFER TO PS-75310-001 PRODUCT SPEC FOR ALL ELECTRICAL, MECHANICAL AND ENVIRONMENTAL SPECIFICATIONS.
4. REFER TO PK-75450-001 FOR ALL PACKAGING SPECIFICATIONS.
5. ALL EXTERIOR SURFACES TO BE CLASS "B" SURFACE EXCEPT THE UNDER SIDE OF THE CAGE WHERE THE PCB WOULD BE LOCATED AND AS NOTED. THE SURFACES TO CONFORM TO THE MOLEX COSMETIC DOC PS-45499-002.
6. REFER TO AS-76090-001 FOR HIGH SPEED ROUTING RECOMMENDATIONS.
7. DATE CODE LOCATION IS SHOWN ABOVE.
- DATE CODE FORMAT: DDDY MX A1
- DDD = DAY OF THE YEAR
- Y = YEAR
- MX = MOLEX
- A = ALPHA CHARACTER - INDICATES MANUFACTURING LINE
- 1 = NUMERIC CHARACTER - INDICATES PRODUCTION SHIFT

| PART NUMBER | COMPLIANT TAIL PLATING |
|-------------|------------------------|
| 760660001   | MATTE TIN / LEAD       |
| 760665001   | MATTE TIN              |

|                                                                                                                     |     |             |                 |                                                            |        |       |                            |                    |                                                                                                                                  |                        |                           |  |  |
|---------------------------------------------------------------------------------------------------------------------|-----|-------------|-----------------|------------------------------------------------------------|--------|-------|----------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------|--|--|
| ADD NOTE 6 & 7<br>EC NO: UCP2011-2594<br>DRWN:MWLF 2011/02/28<br>CHKD:BBARKER 2011/02/28<br>APPR:SMILLER 2011/09/20 | REV | DESCRIPTION | QUALITY SYMBOLS | GENERAL TOLERANCES (UNLESS SPECIFIED)                      |        |       | DIMENSION STYLE<br>MM ONLY |                    | SCALE<br>3:1                                                                                                                     | DESIGN UNITS<br>METRIC | THIRD ANGLE<br>PROJECTION |  |  |
|                                                                                                                     |     |             |                 |                                                            | mm     | INCH  | DRAWN BY<br>MSANDBERG      | DATE<br>10-19-2006 | TITLE<br>STACKED SFP+ 2X4 ASS'Y<br>WITH METAL EMI GASKET                                                                         |                        |                           |  |  |
|                                                                                                                     |     |             |                 | 4 PLACES                                                   | ± ---  | ± --- | CHECKED BY<br>JLONG        | DATE<br>10-19-2006 |                                                                                                                                  |                        |                           |  |  |
|                                                                                                                     |     |             |                 | 3 PLACES                                                   | ± ---  | ± --- | APPROVED BY<br>RNELSON     | DATE<br>10-19-2006 |                                                                                                                                  |                        |                           |  |  |
|                                                                                                                     |     |             |                 | 2 PLACES                                                   | ± 0.13 | ± --- | MOLEX INCORPORATED         |                    |                                                                                                                                  |                        |                           |  |  |
|                                                                                                                     |     |             |                 | 1 PLACE                                                    | ± 0.25 | ± --- |                            |                    |                                                                                                                                  |                        |                           |  |  |
|                                                                                                                     |     |             |                 | ANGULAR ± 5 °                                              |        |       | MATERIAL NO.               |                    | DOCUMENT NO.                                                                                                                     |                        |                           |  |  |
|                                                                                                                     |     |             |                 | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |        |       | SEE TABLE                  |                    | SD-76066-001                                                                                                                     |                        |                           |  |  |
|                                                                                                                     |     |             |                 |                                                            |        |       | SIZE<br>C                  |                    | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX<br>INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                        |                           |  |  |
|                                                                                                                     |     |             |                 |                                                            |        |       |                            |                    | SHEET NO.<br>1 OF 4                                                                                                              |                        |                           |  |  |

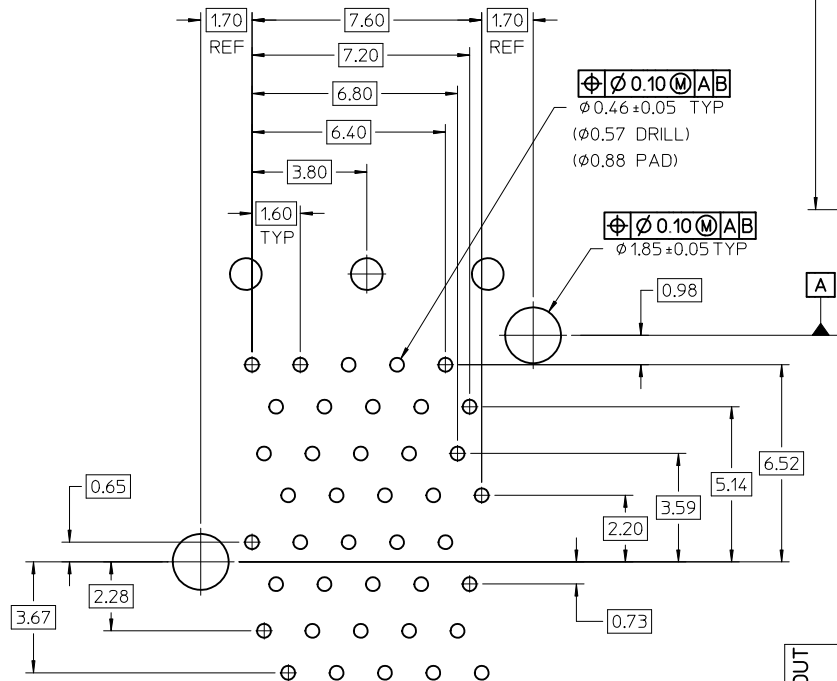


DETAIL B  
SCALE 6:1  
CIRCUIT NUMBERING

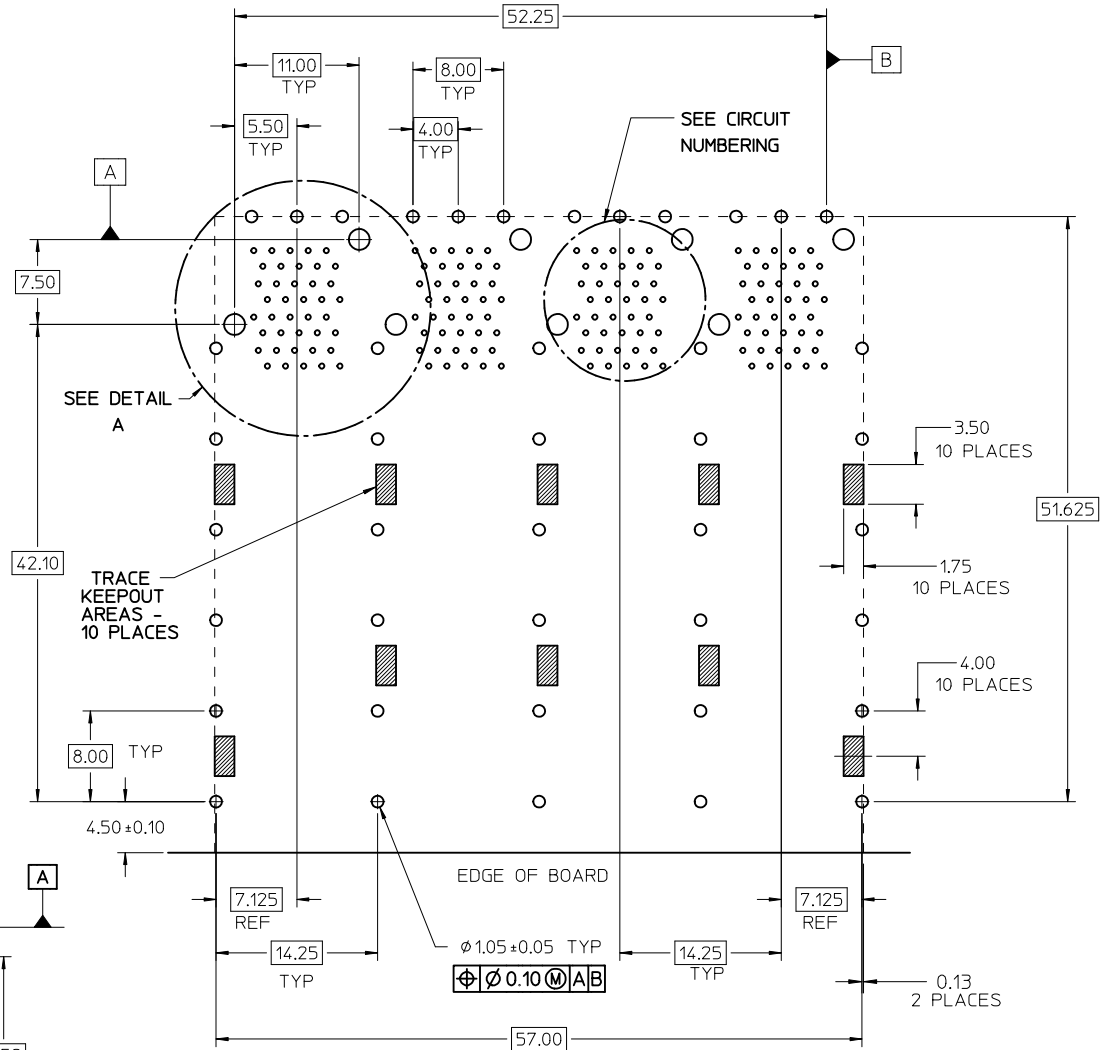
|                                                                                                                         |  |  |                    |                                      |                                                            |  |       |                            |                    |                                   |                                                                                                                                  |                           |                                                 |                    |
|-------------------------------------------------------------------------------------------------------------------------|--|--|--------------------|--------------------------------------|------------------------------------------------------------|--|-------|----------------------------|--------------------|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------------------|--------------------|
| ADD DETAIL B<br>EC NO: UCP2011-2594<br>DRAWN: MWOLFE 2011/02/28<br>CHKD: BBARKER 2011/02/28<br>APPR: SMILLER 2011/09/20 |  |  | DESCRIPTION<br>REV | QUALITY SYMBOLS<br>▽=0<br>▽=0<br>▽=0 | GENERAL TOLERANCES (UNLESS SPECIFIED)                      |  |       | DIMENSION STYLE<br>MM ONLY |                    | SCALE<br>3:1                      | DESIGN UNITS<br>METRIC                                                                                                           | THIRD ANGLE<br>PROJECTION | STACKED SFP+ 2X4 ASS'Y<br>WITH METAL EMI GASKET |                    |
|                                                                                                                         |  |  |                    |                                      | mm                                                         |  | INCH  | DRAWN BY<br>MSANDBERG      | DATE<br>10-19-2006 | TITLE<br>MOLEX MOLEX INCORPORATED |                                                                                                                                  |                           |                                                 |                    |
|                                                                                                                         |  |  |                    |                                      | 3 PLACES ± ---                                             |  | ± --- | CHECKED BY<br>JLONG        | DATE<br>10-19-2006 |                                   |                                                                                                                                  |                           |                                                 |                    |
|                                                                                                                         |  |  |                    |                                      | 2 PLACES ± 0.13                                            |  | ± --- | APPROVED BY<br>RNELSON     |                    |                                   |                                                                                                                                  |                           |                                                 | DATE<br>10-19-2006 |
|                                                                                                                         |  |  |                    |                                      | 1 PLACE ± 0.25                                             |  | ± --- | ANGULAR ± 5 °              |                    | MATERIAL NO.                      |                                                                                                                                  | DOCUMENT NO.              |                                                 | SHEET NO.          |
|                                                                                                                         |  |  |                    |                                      | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |  |       | SEE TABLE                  |                    | SD-76066-001                      |                                                                                                                                  |                           |                                                 | 2 OF 4             |
|                                                                                                                         |  |  |                    |                                      |                                                            |  |       | SIZE<br>C                  |                    |                                   | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX<br>INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                           |                                                 |                    |

T20 T18 T16 T14 T12  
T19 T17 T15 T13 T11  
T1 T3 T5 T7 T9  
T2 T4 T6 T8 T10  
L10 L8 L6 L4 L2  
L9 L7 L5 L3 L1  
L11 L13 L15 L17 L19  
L12 L14 L16 L18 L20

CIRCUIT NUMBERING  
SCALE 6:1

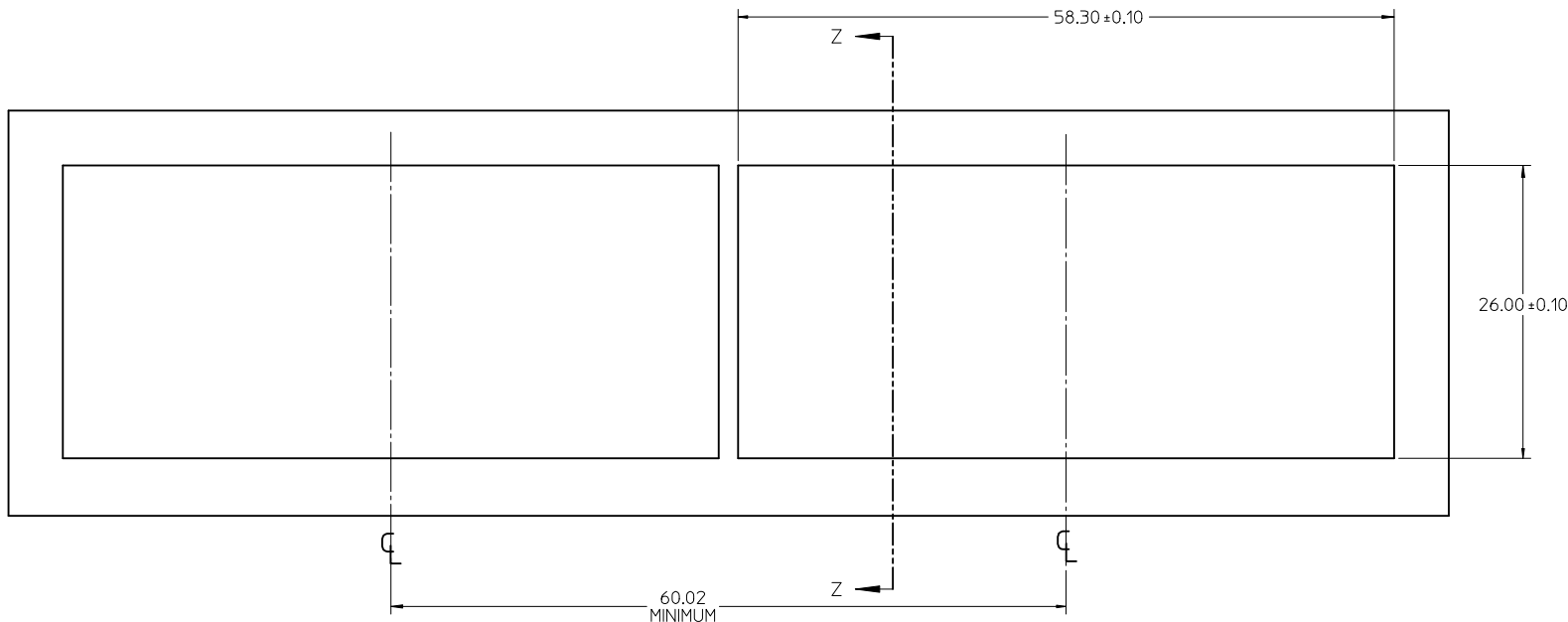


DETAIL A  
SCALE 8:1

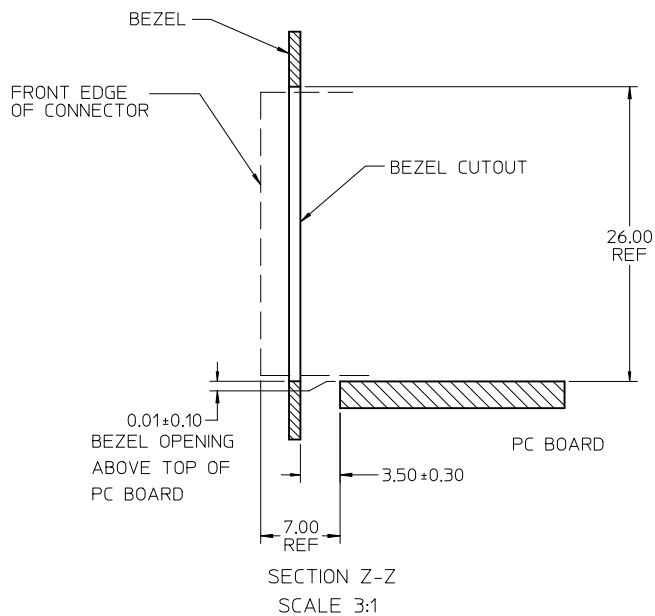


RECOMMENDED PCB LAYOUT - COMPONENT SIDE  
RECOMMENDED PCB THICKNESS - 2.36 MM (.093 INCH)  
THE ENTIRE AREA OF THE CONNECTOR FOOTPRINT  
TO BE CONSIDERED THE KEEP OUT AREA FOR COMPONENTS  
THIS AREA IS INDICATED BY THE DASHED AREA

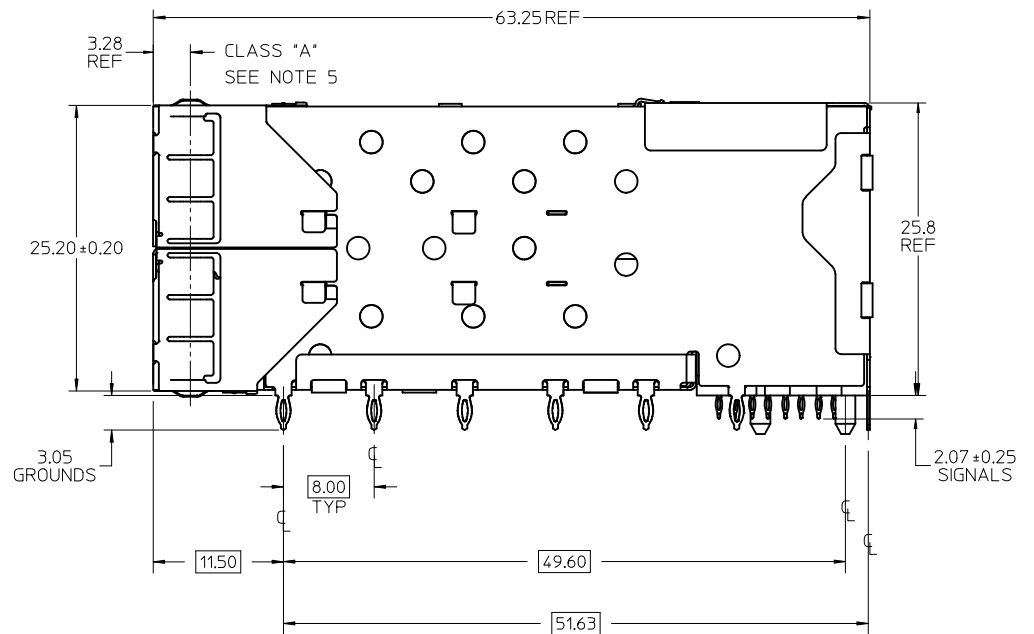
|                                                                                                      |                    |                                                                             |                                                            |                                                                                                                                  |       |                            |                    |                                                              |                                                                                                          |                                                                                                                 |        |  |
|------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------|--------------------|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------|--|
| CHG<br>EC NO: UCP2011-2594<br>2011/02/28<br>DRWN:WOLFE<br>CHKD:BBARKER<br>APPR:SMILLER<br>2011/09/20 | DESCRIPTION<br>REV | QUALITY<br>SYMBOLS<br><div><div>F=0</div><div>E=0</div><div>F=0</div></div> | GENERAL TOLERANCES<br>(UNLESS SPECIFIED)                   |                                                                                                                                  |       | DIMENSION STYLE<br>MM ONLY |                    | SCALE<br>3:1                                                 | DESIGN UNITS<br>METRIC                                                                                   |  THIRD ANGLE<br>PROJECTION |        |  |
|                                                                                                      |                    |                                                                             |                                                            | mm                                                                                                                               | INCH  | DRAWN BY<br>MSANDBERG      | DATE<br>10-19-2006 | TITLE<br><br>STACKED SFP+ 2X4 ASS'Y<br>WITH METAL EMI GASKET |                                                                                                          |                                                                                                                 |        |  |
|                                                                                                      |                    |                                                                             | 4 PLACES                                                   | ± ---                                                                                                                            | ± --- | CHECKED BY<br>JLONG        | DATE<br>10-19-2006 |                                                              |                                                                                                          |                                                                                                                 |        |  |
|                                                                                                      |                    |                                                                             | 3 PLACES                                                   | ± ---                                                                                                                            | ± --- |                            |                    |                                                              |                                                                                                          |                                                                                                                 |        |  |
|                                                                                                      |                    |                                                                             | 2 PLACES                                                   | ± 0.13                                                                                                                           | ± --- | APPROVED BY<br>RNELSON     | DATE<br>10-19-2006 |                                                              |  MOLEX INCORPORATED |                                                                                                                 |        |  |
|                                                                                                      |                    |                                                                             | 1 PLACE                                                    | ± 0.25                                                                                                                           | ± --- |                            |                    |                                                              |                                                                                                          |                                                                                                                 |        |  |
|                                                                                                      |                    |                                                                             | ANGULAR ± 5 °                                              |                                                                                                                                  |       | MATERIAL NO.               | DOCUMENT NO.       | SHEET NO.                                                    |                                                                                                          |                                                                                                                 |        |  |
|                                                                                                      |                    |                                                                             | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |                                                                                                                                  |       | SEE TABLE                  |                    | SD-76066-001                                                 |                                                                                                          |                                                                                                                 | 3 OF 4 |  |
|                                                                                                      |                    |                                                                             | SIZE                                                       | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX<br>INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |       |                            |                    |                                                              |                                                                                                          |                                                                                                                 |        |  |



BEZEL CUTOUT CENTER SPACING DETAIL  
BEZEL THICKNESS 0.8-2.6

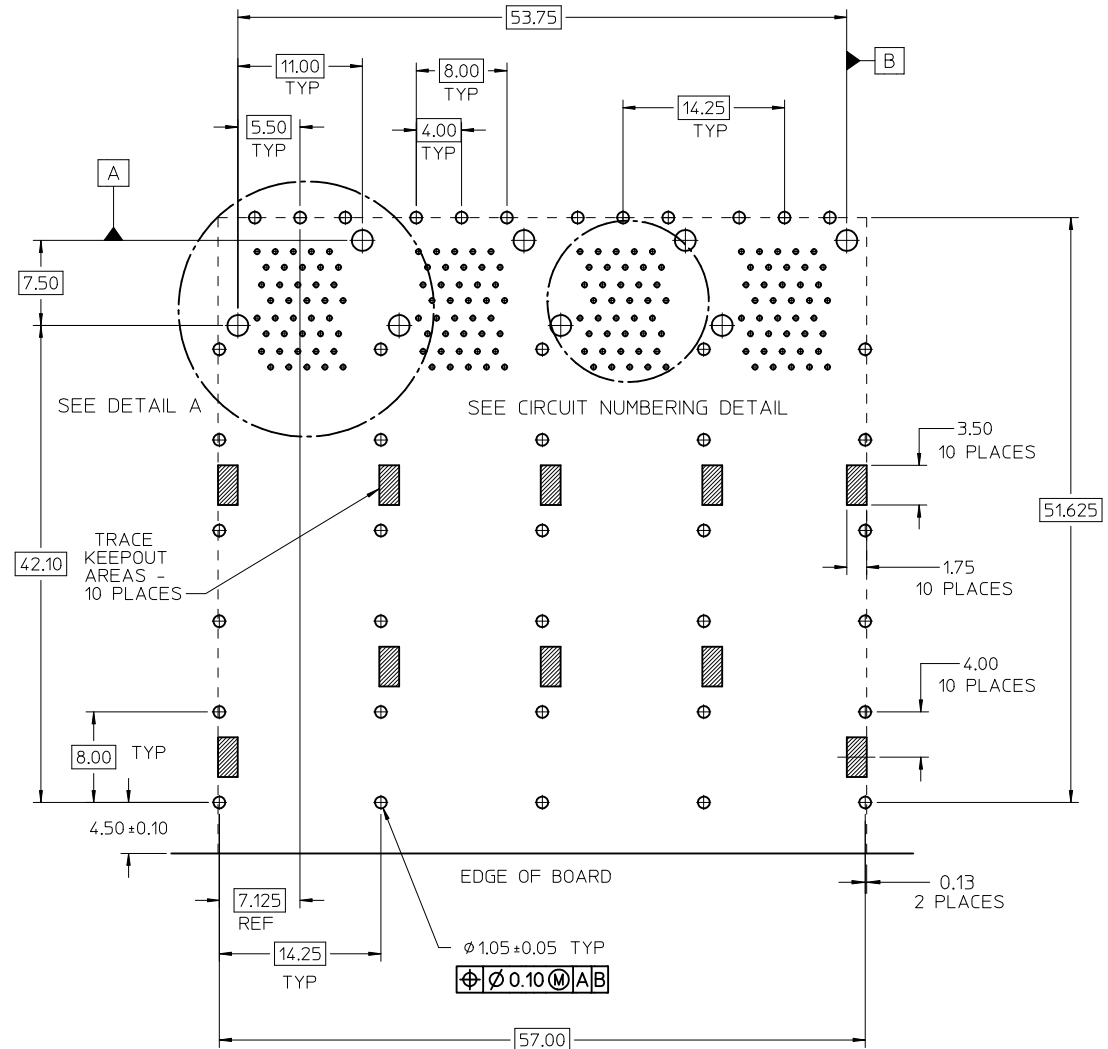
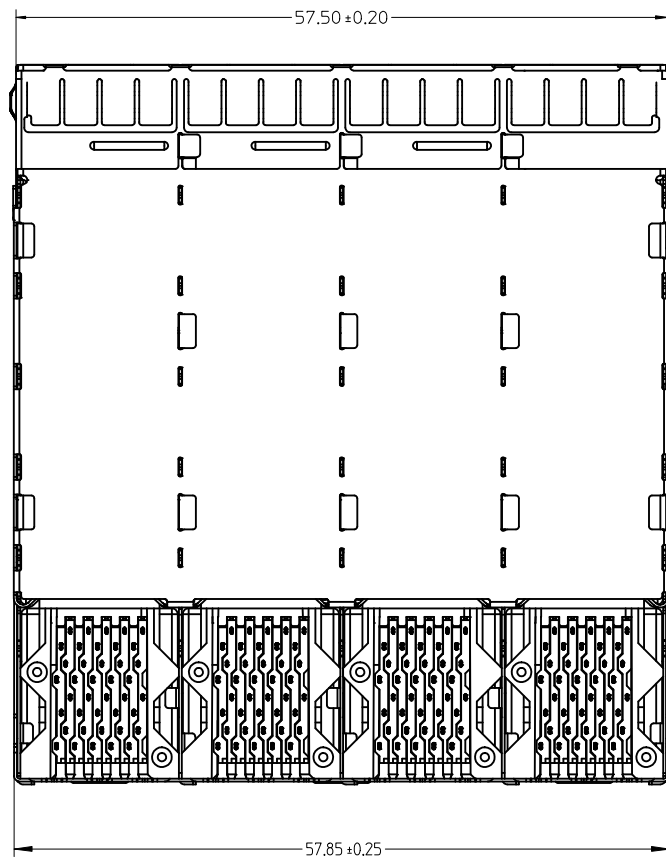


|                                                                                                                               |             |                 |                                                      |        |       |                            |                    |                                                                                                                               |                        |                                                                                                              |                                              |                     |  |
|-------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------|------------------------------------------------------|--------|-------|----------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------|--|
| DELETE MIDDLE BEZEL DIM<br>EC NO: UCP2011-2594<br>DRWN:WOLFE 2011/02/28<br>CHKD:BBARKER 2011/02/28<br>APPR:SMILLER 2011/09/20 | DESCRIPTION | QUALITY SYMBOLS | GENERAL TOLERANCES (UNLESS SPECIFIED)                |        |       | DIMENSION STYLE<br>MM ONLY |                    | SCALE<br>3:1                                                                                                                  | DESIGN UNITS<br>METRIC |  THIRD ANGLE PROJECTION | STACKED SFP+ 2X4 ASS'Y WITH METAL EMI GASKET |                     |  |
|                                                                                                                               |             |                 |                                                      | mm     | INCH  | DRAWN BY<br>MSANDBERG      | DATE<br>10-19-2006 | TITLE<br>STACKED SFP+ 2X4 ASS'Y WITH METAL EMI GASKET                                                                         |                        |                                                                                                              |                                              |                     |  |
|                                                                                                                               |             |                 | 4 PLACES                                             | ± ---  | ± --- | CHECKED BY<br>JLONG        | DATE<br>10-19-2006 |                                                                                                                               |                        |                                                                                                              |                                              |                     |  |
|                                                                                                                               |             |                 | 3 PLACES                                             | ± ---  | ± --- | APPROVED BY<br>RNELSON     | DATE<br>10-19-2006 |                                                                                                                               |                        |                                                                                                              |                                              |                     |  |
|                                                                                                                               |             |                 | 2 PLACES                                             | ± 0.13 | ± --- | MATERIAL NO.               |                    |                                                                                                                               |                        |                                                                                                              |                                              | DOCUMENT NO.        |  |
|                                                                                                                               |             |                 | 1 PLACE                                              | ± 0.25 | ± --- | SIZE<br>C                  |                    | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                        |                                                                                                              |                                              | SHEET NO.<br>4 OF 4 |  |
|                                                                                                                               |             |                 | ANGULAR ± 5 °                                        |        |       | SEE TABLE                  |                    | SD-76066-001                                                                                                                  |                        |                                                                                                              |                                              |                     |  |
|                                                                                                                               |             |                 | DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS |        |       |                            |                    |                                                                                                                               |                        |                                                                                                              |                                              |                     |  |
|                                                                                                                               |             |                 |                                                      |        |       |                            |                    |                                                                                                                               |                        |                                                                                                              |                                              |                     |  |
|                                                                                                                               |             |                 |                                                      |        |       |                            |                    |                                                                                                                               |                        |                                                                                                              |                                              |                     |  |



|             |                        |
|-------------|------------------------|
| PART NUMBER | COMPLIANT TAIL PLATING |
| 760668001   | TIN                    |
|             |                        |

|                                                                                                                                        |             |     |                                                                                                  |                                                                                                                                                                                                   |                                                                                                                                                                                                  |                                                                              |                                        |                                                                                                                               |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------|-------------|-----|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| INITIAL RELEASE<br>EC NO: UCP2011-2585<br>DWG BY BARKER<br>CHK'D BY MIBARRA<br>APPR: SMILLER<br>2011/02/25<br>2011/03/22<br>2012/04/10 | DESCRIPTION | REV | QUALITY SYMBOLS<br><div><div>F</div>=0</div> <div><div>E</div>=0</div> <div><div>F</div>=0</div> | GENERAL TOLERANCES<br>(UNLESS SPECIFIED)                                                                                                                                                          | DIMENSION STYLE<br>MM ONLY                                                                                                                                                                       | SCALE<br>3:1                                                                 | DESIGN UNITS<br>METRIC                 | THIRD ANGLE<br>PROJECTION                                                                                                     |  |  |  |
|                                                                                                                                        |             |     |                                                                                                  | <div><div>mm</div><div>INCH</div></div> <div>4 PLACES ± --- ± ---</div> <div>3 PLACES ± --- ± ---</div> <div>2 PLACES ± 0.13 ± ---</div> <div>1 PLACE ± 0.25 ± ---</div> <div>ANGULAR ± 5 °</div> | <div>DRAWN BY DATE</div> <div>BARKER 2011/02/25</div> <div>CHECKED BY DATE</div> <div>MIBARRA 2011/03/22</div> <div>APPROVED BY DATE</div> <div>SMILLER 2012/04/10</div> <div>MATERIAL NO.</div> | <div>TITLE</div> <div>STACKED SFP+ 2X4 ASS'Y<br/>WITH METAL EMI GASKET</div> |                                        |                                                                                                                               |  |  |  |
|                                                                                                                                        |             |     |                                                                                                  | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS                                                                                                                                        | <div>SEE TABLE</div>                                                                                                                                                                             | <div>DOCUMENT NO.</div> <div>SD-76066-8001</div>                             | <div>SHEET NO.</div> <div>1 OF 4</div> |                                                                                                                               |  |  |  |
|                                                                                                                                        |             |     |                                                                                                  | SIZE<br>C                                                                                                                                                                                         |                                                                                                                                                                                                  |                                                                              |                                        | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |  |  |  |
|                                                                                                                                        |             |     |                                                                                                  |                                                                                                                                                                                                   |                                                                                                                                                                                                  |                                                                              |                                        |                                                                                                                               |  |  |  |

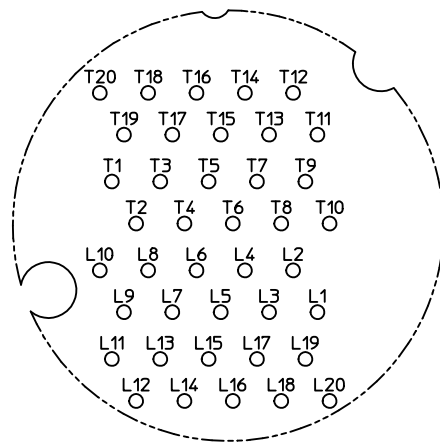


RECOMMENDED PCB LAYOUT - COMPONENT SIDE  
RECOMMENDED PCB THICKNESS - 2.36 MM (.093 INCH)

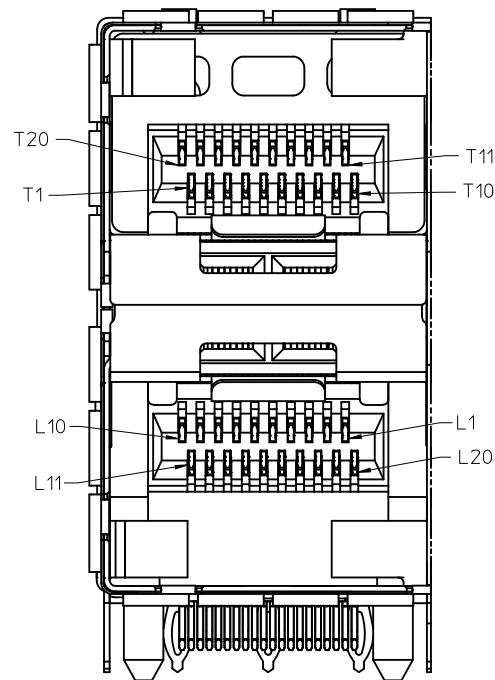
THE ENTIRE AREA OF THE CONNECTOR FOOTPRINT  
TO BE CONSIDERED THE KEEP OUT AREA FOR COMPONENTS  
THIS AREA IS INDICATED BY THE DASHED AREA

|                                                         |                                                                                                                   |  |        |             |                                                                                                                               |                                        |  |                                                       |                            |  |              |                               |                                                                                                              |
|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--|--------|-------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--|-------------------------------------------------------|----------------------------|--|--------------|-------------------------------|--------------------------------------------------------------------------------------------------------------|
| SEE SHEET 1                                             | EC NO: UCP2011-2585<br>2011/02/25<br>DRAWN: BBARKER<br>CHKD: MIBARRA<br>2011/03/22<br>APPR: SMILLER<br>2012/04/10 |  |        | DESCRIPTION | QUALITY SYMBOLS<br><div>▽=0</div> <div>▽=0</div> <div>▽=0</div>                                                               | GENERAL TOLERANCES (UNLESS SPECIFIED)  |  |                                                       | DIMENSION STYLE<br>MM ONLY |  | SCALE<br>3:1 | DESIGN UNITS<br>METRIC        |  THIRD ANGLE PROJECTION |
|                                                         | 4 PLACES ± mm ± INCH                                                                                              |  |        |             |                                                                                                                               | DRAWN BY DATE<br>BBARKER 2011/02/25    |  | TITLE<br>STACKED SFP+ 2X4 ASS'Y WITH METAL EMI GASKET |                            |  |              |                               |                                                                                                              |
|                                                         | 3 PLACES ± mm ± INCH                                                                                              |  |        |             |                                                                                                                               | CHECKED BY DATE<br>MIBARRA 2011/03/22  |  |                                                       |                            |  |              |                               |                                                                                                              |
|                                                         | 2 PLACES ± 0.13 ±                                                                                                 |  |        |             |                                                                                                                               | APPROVED BY DATE<br>SMILLER 2012/04/10 |  | MOLEX MOLEX INCORPORATED                              |                            |  |              |                               |                                                                                                              |
|                                                         | 1 PLACE ± 0.25 ±                                                                                                  |  |        |             |                                                                                                                               | MATERIAL NO.<br>SEE TABLE              |  |                                                       |                            |  |              | DOCUMENT NO.<br>SD-76066-8001 |                                                                                                              |
| DRAFT WHERE APPLICABLE<br>MUST REMAIN WITHIN DIMENSIONS |                                                                                                                   |  | SIZE C |             | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                                        |  |                                                       |                            |  |              |                               |                                                                                                              |

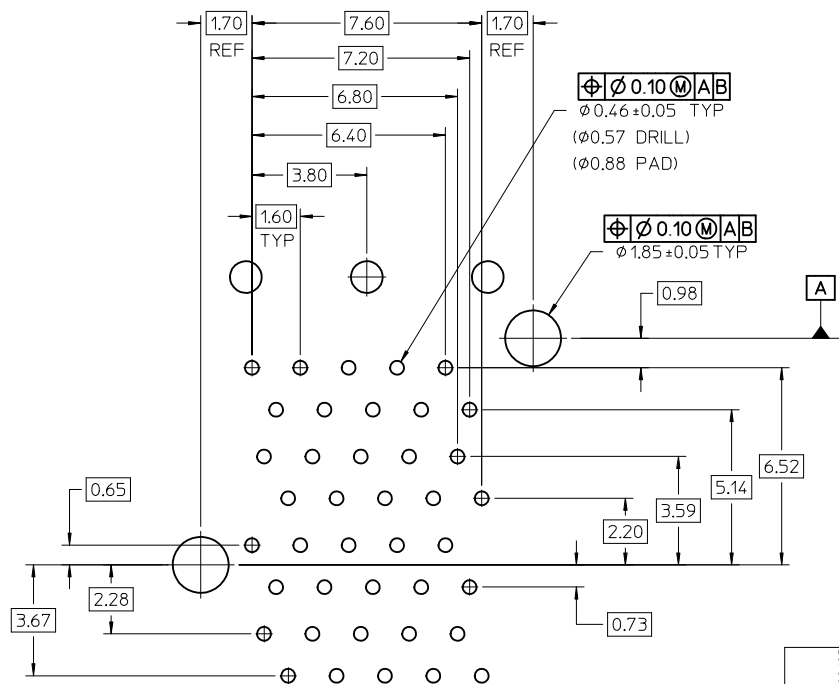
THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION



CIRCUIT NUMBERING  
COMPONENT SIDE OF BOARD

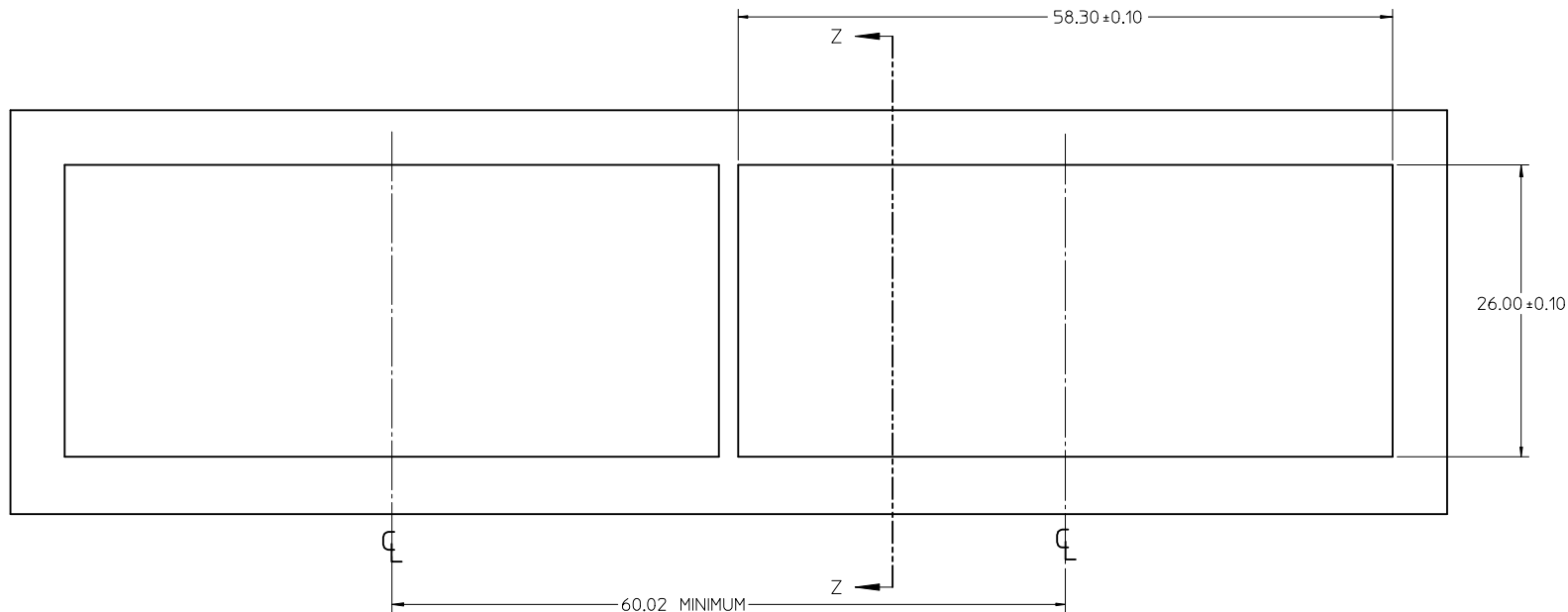


DETAIL B  
SCALE 6:1  
CIRCUIT NUMBERING

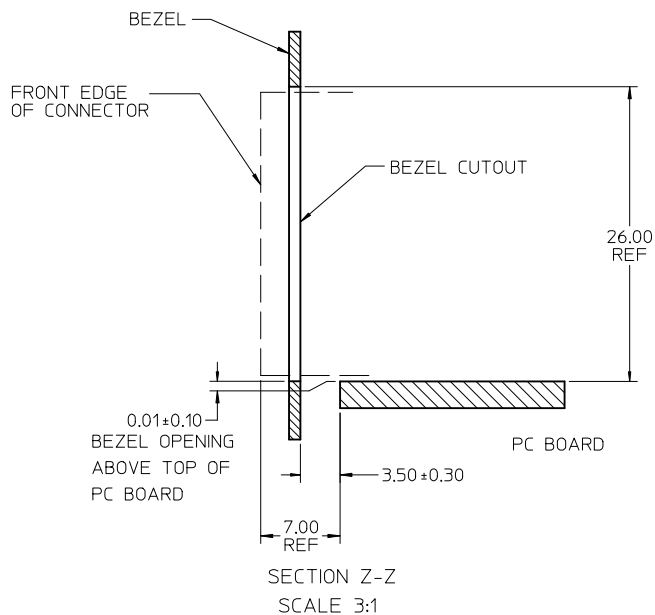


DETAIL A  
SCALE 8:1

|             |                     |  |  |            |             |                 |                                                      |  |  |                 |  |                                                                                                                               |              |                        |  |  |
|-------------|---------------------|--|--|------------|-------------|-----------------|------------------------------------------------------|--|--|-----------------|--|-------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------|--|--|
| SEE SHEET 1 | EC NO: UCP2011-2585 |  |  | 2011/02/25 | DESCRIPTION | QUALITY SYMBOLS | GENERAL TOLERANCES (UNLESS SPECIFIED)                |  |  | DIMENSION STYLE |  | SCALE                                                                                                                         | DESIGN UNITS | THIRD ANGLE PROJECTION |  |  |
|             | A                   |  |  | 2011/03/22 |             |                 | mm                                                   |  |  | MM ONLY         |  | 3:1                                                                                                                           | METRIC       |                        |  |  |
|             | DRAWN: BBARKER      |  |  | 2011/02/25 |             |                 | INCH                                                 |  |  | DRAWN BY        |  | STACKED SFP+ 2X4 ASS'Y WITH METAL EMI GASKET                                                                                  |              |                        |  |  |
|             | CHK: MIBARRA        |  |  | 2011/03/22 |             |                 |                                                      |  |  | DATE            |  |                                                                                                                               |              |                        |  |  |
|             | APPR: SMILLER       |  |  | 2012/04/10 |             |                 |                                                      |  |  | DATE            |  | MOLEX INCORPORATED                                                                                                            |              |                        |  |  |
| REV         |                     |  |  |            |             |                 | ANGULAR ± 5 °                                        |  |  | MATERIAL NO.    |  | DOCUMENT NO.                                                                                                                  |              | SHEET NO.              |  |  |
|             |                     |  |  |            |             |                 | DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS |  |  | SEE TABLE       |  | SD-76066-8001                                                                                                                 |              | 3 OF 4                 |  |  |
|             |                     |  |  |            |             |                 |                                                      |  |  | SIZE            |  | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |              |                        |  |  |



BEZEL CUTOUT CENTER SPACING DETAIL  
BEZEL THICKNESS 0.8-2.6



|                                                                                                                          |     |             |                                                                                                                                                                                                                                                                                  |                                       |               |                            |                                                                                                                               |                    |                                                          |                                                                                                              |                     |
|--------------------------------------------------------------------------------------------------------------------------|-----|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------|
| SEE SHEET 1<br>EC NO: UCP2011-2585<br>DRWN:BBARKER 2011/02/25<br>CHKD:MIBARRA 2011/03/22<br>APPR:SMILLER 2012/04/10<br>A | REV | DESCRIPTION | QUALITY SYMBOLS                                                                                                                                                                                                                                                                  | GENERAL TOLERANCES (UNLESS SPECIFIED) |               | DIMENSION STYLE<br>MM ONLY |                                                                                                                               | SCALE<br>3:1       | DESIGN UNITS<br>METRIC                                   |  THIRD ANGLE PROJECTION |                     |
|                                                                                                                          |     |             |  =0<br> =0<br> =0 |                                       | mm            | INCH                       | DRAWN BY<br>BBARKER                                                                                                           | DATE<br>2011/02/25 | TITLE<br>STACKED SFP+ 2X4 ASS'Y<br>WITH METAL EMI GASKET |                                                                                                              |                     |
|                                                                                                                          |     |             |                                                                                                                                                                                                                                                                                  | 4 PLACES                              | ± ---         | ± ---                      | CHECKED BY<br>MIBARRA                                                                                                         | DATE<br>2011/03/22 |                                                          |                                                                                                              |                     |
|                                                                                                                          |     |             |                                                                                                                                                                                                                                                                                  | 3 PLACES                              | ± ---         | ± ---                      | APPROVED BY<br>SMILLER                                                                                                        | DATE<br>2012/04/10 |                                                          |                                                                                                              |                     |
|                                                                                                                          |     |             |                                                                                                                                                                                                                                                                                  | 2 PLACES                              | ± 0.13        | ± ---                      | MATERIAL NO.<br>SEE TABLE                                                                                                     |                    |                                                          |                                                                                                              |                     |
|                                                                                                                          |     |             |                                                                                                                                                                                                                                                                                  | 1 PLACE                               | ± 0.25        | ± ---                      | DOCUMENT NO.<br>SD-76066-8001                                                                                                 |                    |                                                          |                                                                                                              |                     |
|                                                                                                                          |     |             |                                                                                                                                                                                                                                                                                  |                                       | ANGULAR ± 5 ° |                            |                                                                                                                               |                    | MOLEX MOLEX INCORPORATED                                 |                                                                                                              | SHEET NO.<br>4 OF 4 |
|                                                                                                                          |     |             | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS                                                                                                                                                                                                                       |                                       | SIZE C        |                            | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                    |                                                          |                                                                                                              |                     |