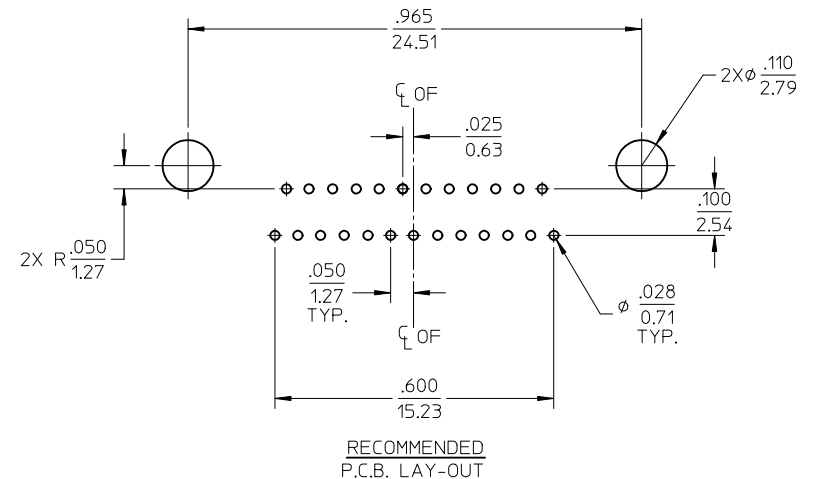
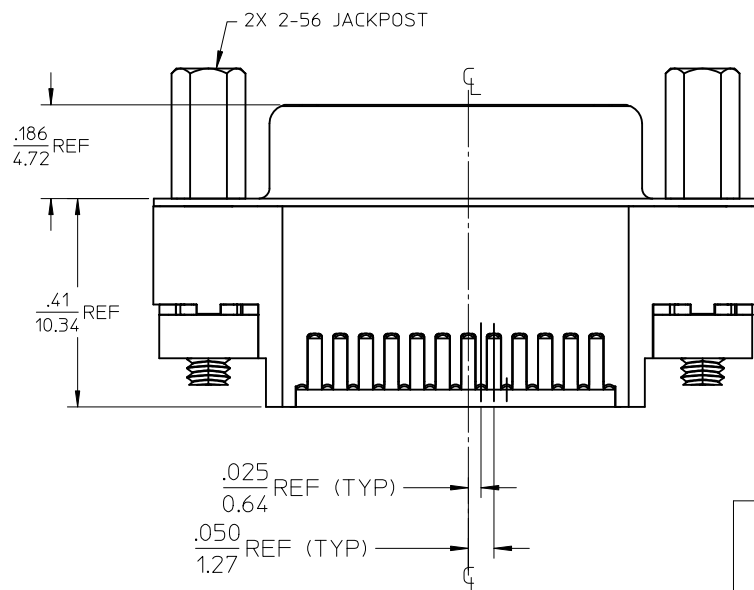
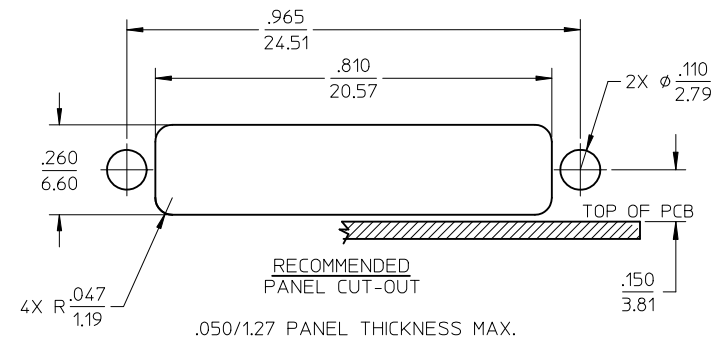
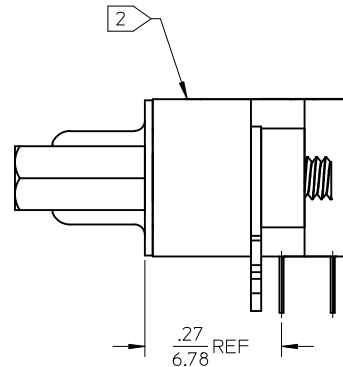
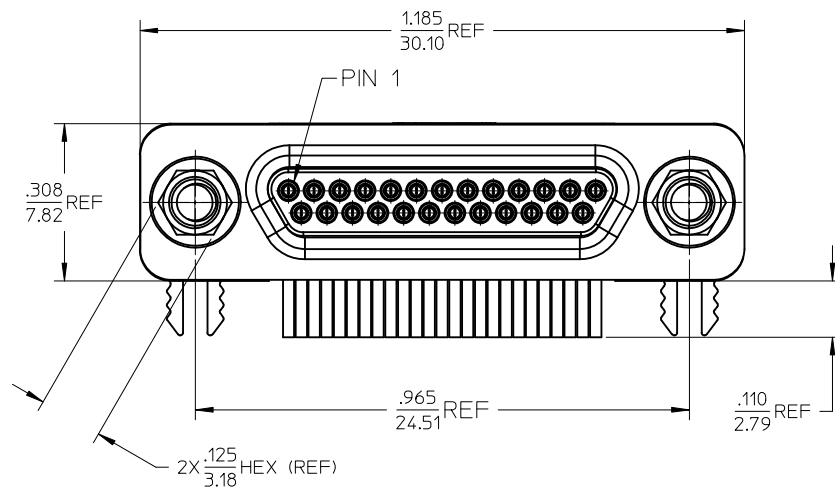


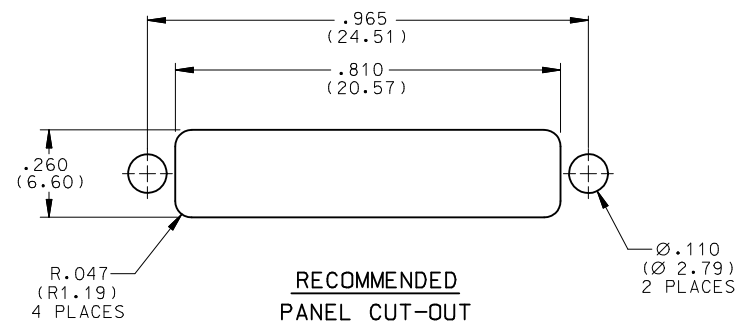
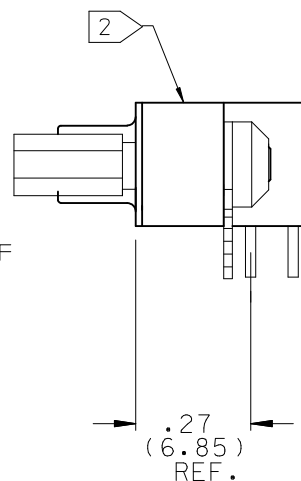
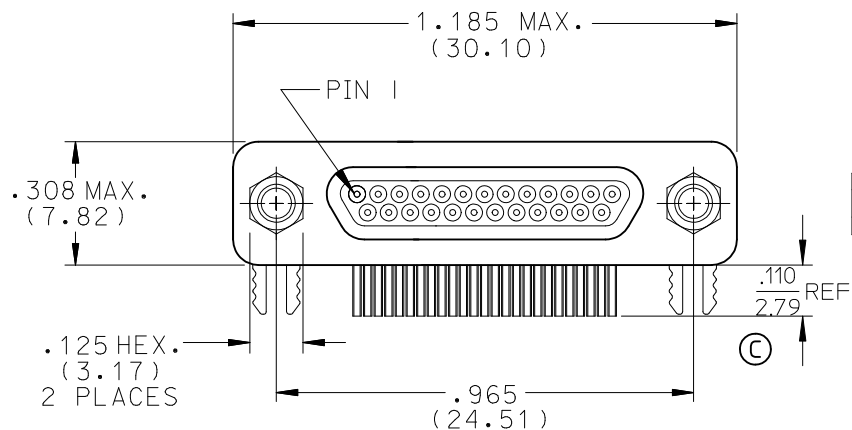


- NOTES:
1. REFER TO PS-83421-9000 FOR PRODUCT SPEC.
  2. DATE CODE AREA.
  3. TORQUE JACKPOST TO 2.5 +1-0 IN/LBS
  4. ROHS COMPLIANT.

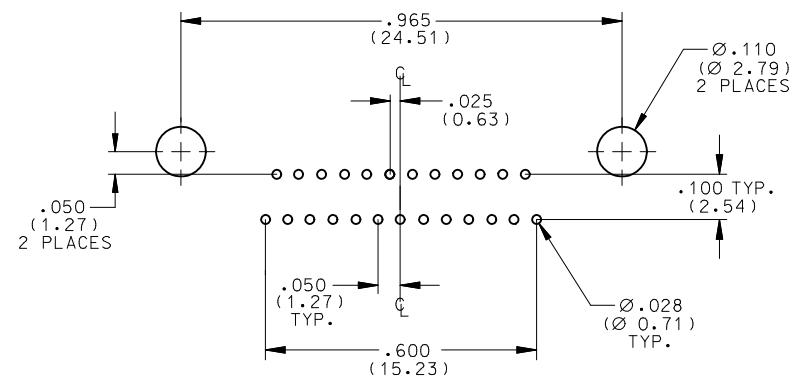
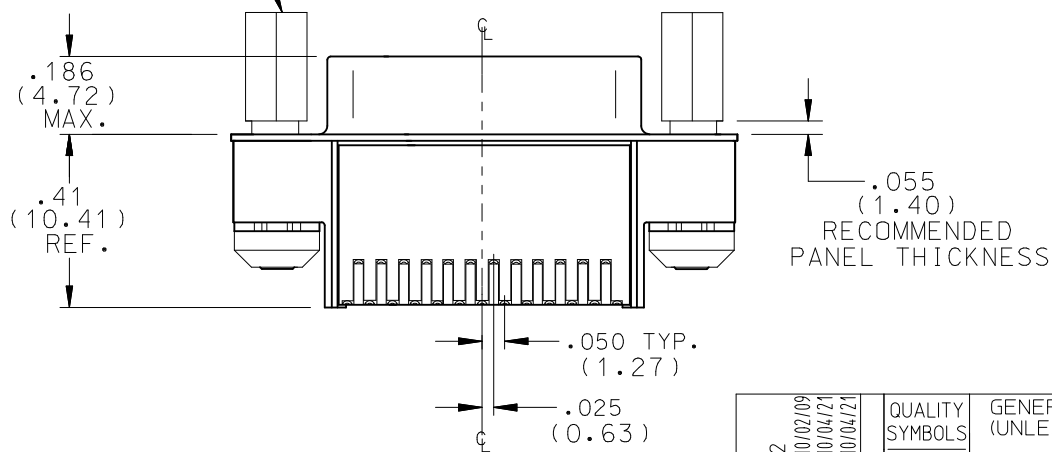
|                                                                                                        |             |                                                                                                                                                                                    |                                                            |       |                           |                                                                                                                               |                                         |                                                                                                          |                                                                                                              |
|--------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------|---------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| REDRAWN<br>EC NO: WNA2011-0541<br>DRWN: BRUPERT<br>CHKD:<br>APPR: JFMURPHY<br>2011/05/09<br>2011/08/13 | DESCRIPTION | QUALITY SYMBOLS                                                                                                                                                                    | GENERAL TOLERANCES (UNLESS SPECIFIED)                      |       | DIMENSION STYLE<br>IN/MM  |                                                                                                                               | SCALE<br>4:1                            | DESIGN UNITS<br>INCH                                                                                     |  THIRD ANGLE PROJECTION |
|                                                                                                        |             |  =0<br> =0 |                                                            |       | DRAWN BY<br>AW            | DATE<br>22/01/01                                                                                                              | TITLE<br>COMM-D, PLG, RT ANG<br>SIZE 25 |                                                                                                          |                                                                                                              |
|                                                                                                        |             |                                                                                                                                                                                    | 4 PLACES                                                   | ± --- | ± ---                     | CHECKED BY<br>AW                                                                                                              |                                         | DATE<br>22/01/01                                                                                         |                                                                                                              |
|                                                                                                        |             |                                                                                                                                                                                    | 3 PLACES                                                   | ± --- | ± ---                     |                                                                                                                               |                                         |                                                                                                          |                                                                                                              |
|                                                                                                        |             |                                                                                                                                                                                    | 2 PLACES                                                   | ± --- | ± ---                     |                                                                                                                               |                                         |                                                                                                          |                                                                                                              |
|                                                                                                        |             |                                                                                                                                                                                    | 1 PLACE                                                    | ± --- | ± ---                     | APPROVED BY<br>JFMURPHY                                                                                                       | DATE<br>2011/08/13                      |  MOLEX INCORPORATED |                                                                                                              |
|                                                                                                        |             |                                                                                                                                                                                    | ANGULAR ± ---°                                             |       | MATERIAL NO.<br>836149018 |                                                                                                                               | DOCUMENT NO.<br>SD-83614-9018           |                                                                                                          | SHEET NO.<br>1 OF 1                                                                                          |
|                                                                                                        |             |                                                                                                                                                                                    | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |       | SIZE<br>A3                | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                                         |                                                                                                          |                                                                                                              |
|                                                                                                        |             |                                                                                                                                                                                    |                                                            |       |                           |                                                                                                                               |                                         |                                                                                                          |                                                                                                              |
|                                                                                                        |             |                                                                                                                                                                                    | REV                                                        |       |                           |                                                                                                                               |                                         |                                                                                                          |                                                                                                              |

10 9 8 7 6 5 4 3 2 83614

| REV | DATE    | ECN NO.     | APPVD BY | REL BY |
|-----|---------|-------------|----------|--------|
| A   | 22JAN01 | UM2001-0222 |          |        |
| B   | 01MAY01 | UM2001-0284 |          |        |



2-56 JACKPOST  
2 PLACES



NOTES:  
1. REFER RO PS-83421-9000 FOR PRODUCT SPEC  
2. DATE CODE AREA.  
3. ROHS COMPLIANT

|                                                                                                                               |                                  |                                          |                                                            |       |                                                                                                                                         |                               |                                                                                                                 |                     |                                         |
|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------|------------------------------------------------------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------|
| REV<br>PIN LEN<br>EC NO: WNA2010-0482<br>DRAWN: RUPERT 2010/02/09<br>CHKD: B. RUPERT 2010/04/21<br>APPR: J. MURPHY 2010/04/21 | QUALITY<br>SYMBOLS<br>▽=0<br>▽=0 | GENERAL TOLERANCES<br>(UNLESS SPECIFIED) | DIMENSION STYLE                                            |       | SCALE                                                                                                                                   | DESIGN UNITS                  |  THIRD ANGLE<br>PROJECTION |                     |                                         |
|                                                                                                                               |                                  |                                          | IN/MM                                                      |       |                                                                                                                                         | INCH                          |                                                                                                                 |                     |                                         |
|                                                                                                                               |                                  |                                          |                                                            | mm    | INCH                                                                                                                                    | DRAWN BY                      |                                                                                                                 | DATE                | TITLE<br><br>CKT CONN,COMM-D<br>SIZE 25 |
|                                                                                                                               |                                  |                                          | 4 PLACES                                                   | ± --- | ± ---                                                                                                                                   | AW                            |                                                                                                                 | 22/01/01            |                                         |
|                                                                                                                               |                                  |                                          | 3 PLACES                                                   | ± --- | ± ---                                                                                                                                   | CHECKED BY                    |                                                                                                                 | DATE                |                                         |
|                                                                                                                               |                                  |                                          | 2 PLACES                                                   | ± --- | ± ---                                                                                                                                   | AW                            |                                                                                                                 | 22/01/01            |                                         |
|                                                                                                                               |                                  |                                          | 1 PLACE                                                    | ± --- | ± ---                                                                                                                                   | APPROVED BY                   |                                                                                                                 | DATE                | MOLEX MOLEX INCORPORATED                |
|                                                                                                                               |                                  |                                          | ANGULAR ± ---°                                             |       | AW                                                                                                                                      | 22/01/01                      |                                                                                                                 |                     |                                         |
|                                                                                                                               |                                  |                                          | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |       | MATERIAL NO.<br>836149018                                                                                                               | DOCUMENT NO.<br>SD-83614-9018 |                                                                                                                 | SHEET NO.<br>1 OF 1 |                                         |
|                                                                                                                               |                                  |                                          | C                                                          | REV   | SIZE B THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX<br>INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                               |                                                                                                                 |                     |                                         |