|  | JLE STAIN                           | 2/11/12   |              |        |                    |   |   |  |         |                              |       |                  |          |
|--|-------------------------------------|---|--------------|--------|--------------------|---|---|--|---------|------------------------------|-------|------------------|----------|
|  | OPERATING TEMPERATURE RANGE VOLTAGE |   | -55 °C       | то     | 85 °C <sup>(</sup> | 1) 1  | TORAC<br>EMPER  | BE<br>RATURE RANGE   | -10 °   | с то                         | 60 °  | C <sup>(2)</sup> |          |
| RATING   |                                     |   | 125 V AC     |        |                    | F   | RANGE   | ING HUMIDITY   | 4       | 40 % TO 80 %<br>40 % TO 70 % |       |                  |          |
|  | CURREN'                             | T   | 0.5 A        |        |                    | STORAG<br>RANGE                                   |   | SE HUMIDITY  | 40      |                              |       |                  |          |
|  |                                     | TRI   |              | SI     | PECIFIC            | CATIC   | ONS   |  |         |                              |       |                  |          |
| IT!  | EM                                  | TEST METHOD   |              |        |                    |   | REQUIREMENTS  |  |         |                              | (     | TC               | ΑT       |
| CONSTRU  | ICTION                              |   |              |        |                    |   |   |  |         |                              |       |                  |          |
| GENERAL E  | XAMINATION                          | VISUALI   | NG INSTRI    | JMENT. | AC                 | ACCORDING TO DRAWING.                             |   |  |         | ×                            | ×     |                  |          |
| MARKING  |                                     | CONFIRMED VISUALLY.   |              |        |                    |   |   |  |         |                              |       | ×                | X        |
| ELECTRIC   | AL CHARA                            | ACTERISTICS   |              |        |                    |   |   |  |         |                              |       |                  |          |
| CONTACT RESISTANCE                                 |                                     | 100 mA (DC OR 1000 Hz).   |              |        |                    |   |   | 45 mΩ MAX .  |         |                              |       |                  | _        |
| CONTACT RESISTANCE MILLIVOLT LEVEL METHOD          |                                     | 20 mV MAX, 1 mA(DC OR 1000Hz)   |              |        |                    |   |   | 55 mΩ MAX.   |         |                              |       | ×                | _        |
| INSULATION<br>RESISTANCE                           |                                     | 250 V DC.   |              |        |                    |   |   | 100 ΜΩ ΜΙΝ.  |         |                              |       |                  | -        |
| VOLTAGE PROOF                                      |                                     | 300 V AC FOR 1 min.   |              |        |                    |   |   | NO FLASHOVER OR BREAKDOWN.   |         |                              |       |                  |          |
| MECHANI  | CAL CHAR                            | ACTER   | ISTICS       |        |                    |   |   |  |         |                              |       |                  |          |
| MECHANICAL<br>OPERATION                            |                                     | 500 TIMES INSERTIONS AND EXTRACTIONS.   |              |        |                    |   | 1 -   | <ul> <li>① CONTACT RESISTANCE: 55 mΩ MAX.</li> <li>② NO DAMAGE, CRACK AND LOOSENESS OF PARTS.</li> </ul> |         |                              |       |                  |          |
| VIBRATION  |                                     | FREQUENCY 10 TO 55 Hz, AMPLITUDE: 1.52 mm, AT 2 h FOR 3 DIRECTION.                                    |              |        |                    |   |   | NO ELECTRICAL DISCONTINUITY OF     1 µs.     NO DAMAGE, CRACK AND LOOSENESS                              |         |                              |       |                  | _        |
| SHOCK  |                                     | 490 m/s <sup>2</sup> , DURATION OF PULSE 11 ms<br>AT 3 TIMES FOR 3 DIRECTIONS.                        |              |        |                    |   |   | OF PARTS.  |         |                              |       | ×                | _        |
| ENVIRONI   | MENTAL CI                           |   | TERISTICS    |        |                    |   |   |  |         |                              |       | •                |          |
| DAMP HEAT  |                                     | EXPOSED AT 40±2 °C, 90 ~ 95 %, 96   |              |        |                    |   |   |  |         |                              |       |                  | _        |
| (STEADY STATE) RAPID CHANGE OF                     |                                     | <br> TEMPERATURE-55→+15~+35→+85→+15~+   |              |        |                    |   |   | ② INSULATION RESISTANCE: 100 MΩ MIN.  ③ NO DAMAGE, CRACK AND LOOSENESS                                   |         |                              |       |                  |          |
| TEMPERATURE  |                                     | TIME $30 \rightarrow 10 \sim 15 \rightarrow 30 \rightarrow 10 \sim 15 \text{ min}$<br>UNDER 5 CYCLES. |              |        |                    |   |   | OF PARTS.  |         |                              |       | ×                |          |
| CORROSION SALT MIST                                |                                     | EXPOSED IN 5 % SALT WATER SPRAY FOR 48 h.   |              |        |                    |   |   | ① CONTACT RESISTANCE: 55 mΩ MAX. ② NO HEAVY CORROSION.   |         |                              |       |                  |          |
| HYDROGEN SULPHIDE                                  |                                     | EXPOSED IN 3 PPM FOR 96 h.<br>(TEST STANDARD: JEIDA-38)   |              |        |                    |   |   |  |         |                              |       |                  | _        |
| RESISTANCE TO                                      |                                     | 1,,   |              |        |                    |   |   | NO DEFORMATION OF CASE OF EXCESSIVE LOOSENESS OF THE TERMINAL.   |         |                              |       |                  | _        |
| SOLDERING HEAT                                     |                                     | 260±5℃ FOR IMMERSION,DURATION,10±1s. 2) SOLDERING IRONS : 360℃ FOR 5 s.                               |              |        |                    |   |   | LOCOLIVEOU OF THE PERMITARE.   |         |                              |       | ×                |          |
| SOLDRABILITY                                       |                                     | SOLDERED AT SOLDER TEMPERATURE 240±3℃ FOR IMMERSION DURATION, 2s.                                     |              |        |                    |   | A NEW UNIFORM COATING OF SOLDER<br>SHALL OVER A MINIMUM OF 95 % OF THE<br>SURFACE BEING IMMERSED. |  |         |                              | E     | X                | _        |
|  |                                     |   |              |        |                    |   |   |  |         |                              |       |                  |          |
| REMARKS  | IDE DIOC WAY                        | LIDED MILEN ENERGIZED   |              |        |                    | DRA   | WN  | DESIGNED   | CHECKED | APPROV                       | ED RE | LEA              | SED      |
| (2)THIS STORA                                      | AGE INDICATES                       | JDED WHEN ENERGIZED.<br>A LONG-TERM STORAGE STATE<br>CT BEFORE THE BOARD MOUNTED.                     |              |        | K.NAKA             | (AMURA K.NAKAMURA ) (.030<br>02.09 07.02.09 07.02 |   | )-(.0zawa  | Hokan   | va                           |       |                  |          |
| Unless otherwise specified, refer to MIL-STD-1344. |                                     |   |              |        |                    | 07.02   | 02.09   07.02.09   07.02.09   07.02.13  |  |         |                              |       |                  |          |
|  |                                     |   | surance Test | ×:Appl | licable Test       |   |   | DADT   | 10      |                              |       |                  |          |
| HS HIROSE ELECTRIC CO., LTD. SPECI                 |                                     |   |              |        |                    | CATION SHEET FX2B-100PA-1. 27DSL (71)             |   |  |         |                              |       |                  |          |
| CODE NO.(OL  |                                     | DRAWING NO.   |              |        |                    |   | CODE NO. 1  |  |         |                              |       |                  |          |
| CL   |                                     | ELC4 – 150633–21 CL 572 – 0778 – 4 – 71 1<br>FORM No.231-   |              |        |                    |   |   |  |         |                              |       |                  |          |
|  |                                     |   |              |        |                    |   |   |  |         | F                            | UKM!  | 10.2             | <u> </u> |

COUNT

BY

DESCRIPTION OF REVISIONS

COUNT

CHKD

DATE

DESCRIPTION OF REVISIONS

TO PCK

CHKD

BY

DATE