| DRAWING FOR REFERENCE: This is subject to ch |
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| COUNT   | DESCRIPTION                           | Jr KEVI                                  | SIUNS                        | В            | CHKD           | DATE   | +                  | COUN                               | III DESC                           | KIPTION OF RE                     | VISICIVS      | DI CHKL      | UAII                              | -    |
|---|---------------------------------------|--|------------------------------|--------------|----------------|--|--------------------|------------------------------------|------------------------------------|-----------------------------------|---------------|--------------|-----------------------------------|------|
| <del>                                      </del>                                   | <del> </del>                          |  |                              |              |                | <del>                                     </del> | <del>火</del>       | <del> </del>                       | +                                  | <del></del>                       |               | <del></del>  | <del></del> -                     |      |
|   | ATION STANI                           | APD                                      |                              | <u> </u>     | I.——           | ٠. ٠   | دسکا               | Ь                                  |                                    |                                   |               | L            | <del></del>                       |      |
| APPLICATION STANDARD OPERATING STORAGE TEMPERATURE                                  |                                       |  |                              |              |                |  |                    |                                    |                                    |                                   |               |              |                                   |      |
|   | RANGE -55 °C TO 85 °C                 |  |                              |              |                |  |                    |                                    | RANGE -10 °C TO 60                 |                                   |               |              |                                   |      |
| 0.471510  | VOLTA OF                              |  |                              |              |                |  | OPERATING HUMIDITY | RELATIVE HUMIDITY . 95 % MAX       |                                    |                                   |               |              |                                   |      |
| RATING  | AC 50 V                               |  |                              |              |                |  | RANGE              | (NO DEW CONDENSATION IS PERMITTED) |                                    |                                   | ıs            |              |                                   |      |
|   | - 1                                   | 0.3 A                                    |                              |              |                |  |                    |                                    |                                    | }                                 | PERMITTED)    |              |                                   |      |
|   | CURRENT                               |  |                              |              | L              |  |                    |                                    |                                    |                                   |               |              |                                   |      |
|   | '46                                   |  |                              |              | SPE            | CIFIC  | ATI                | ON                                 | S                                  |                                   |               |              |                                   | 1    |
|   | ITEM                                  | T  |                              | TEST         | METI           | HOD  |                    |                                    | T                                  | REQUIF                            | EMEN.         | Γ            | QT                                | AT   |
|   | RUCTION                               |  |                              |              | 141.           | 100  |                    |                                    |                                    | (120,01)                          |               | <del> </del> | L=                                | •••• |
|   | EXAMINATION                           | MELIAI                                   | I V AN                       | D BY         | 4EASII         | DING IN  | STRII              | MEN                                | TIACCOL                            | RDING TO DRAY                     | NING          | *****        | Х                                 | X    |
|   |                                       | CONFI                                    |                              | <del>-</del> |                | KING IN  | 311(0              | IVILIA                             | IIACCOI                            | COING TO BITA                     | 771170        | <del></del>  | X                                 | Î    |
| MARKING   | RICAL CHARA                           |  |                              |              | LLT.           |  |                    |                                    |                                    |                                   |               |              |                                   | -    |
|   |                                       |  |                              |              |                |  |                    |                                    | 60 mΩ MAX.                         |                                   |               |              | X                                 | ΙX   |
| CONTACT   |                                       | 100 mA (DC OR 1000 Hz).                  |                              |              |                |  |                    | <del></del>                        |                                    |                                   |               |              | 1                                 |      |
|   | 100 V DC.                             |  |                              |              |                |  |                    |                                    | 100 MΩ MIN.                        |                                   |               |              | X                                 |      |
| VOLTAGE   |                                       |  | 150 V AC FOR 1 min.          |              |                |  |                    |                                    | NO FL                              | NO FLASHOVER OR BREAKDOWN.        |               |              |                                   |      |
|   | NICAL CHARA                           | ACTER                                    | RISTIC                       | <u> </u>     |                |  |                    |                                    |                                    |                                   |               |              | 1 :                               |      |
|   | RTION AND                             | MEASL                                    | JRED E                       | BY APP       | LICABI         | LE CON   | IECT(              | OR.                                |                                    | TION FORCE:                       |               | N MAX.       | X                                 | -    |
| WITHDE  |                                       |  |                              |              |                |  |                    | WITHDRAWAL FORCE: 4.2 N MIN.       |                                    |                                   |               |              | Ш                                 |      |
| MECHANI   | 50 TIMES INSERTION AND EXTRACTION.    |  |                              |              |                |  | l.                 |                                    | 1)CONTACT RESISTANCE: 70 mΩ MAX.   |                                   |               |              |                                   |      |
|   |                                       |  |                              |              |                |  |                    |                                    |                                    | 2) NO DAMAGE, CRACK AND LOOSENESS |               |              |                                   |      |
|   |                                       |  |                              |              |                |  |                    |                                    | ART.                               |                                   |               | <u> </u>     |                                   |      |
| VIBRATIO  | FREQUENCY: 10 TO 55 Hz, SINGLE        |  |                              |              |                |  |                    | 1)NO E                             | 1)NO ELECTRICAL DISCONTINUITY OF   |                                   |               | 1            |                                   |      |
|   |                                       | AMPLI                                    | TUDE:                        | 0.75 n       | nm, -          | - m/s²   |                    |                                    | 1 μ                                | s MIN.                            |               |              | X                                 | -    |
|   | WITH 1                                | WITH 10 CYCLES IN 3 DIRECTIONS.          |                              |              |                |  |                    | 2)NO E                             | 2)NO DAMAGE, CRACK AND LOOSENESS   |                                   |               |              |                                   |      |
| зноск   |                                       | 490 m/s                                  | s² DUR                       | ATION        | OF PU          | LSE 11 i   | ns FC              | OR 3                               | OFP                                | ART.                              |               |              | X                                 | -    |
|   |                                       | TIMES                                    | IN 3 D                       | IRECT        | IONS.          |  |                    |                                    | 1                                  |                                   |               |              |                                   |      |
| ENVIRO  | NMENTAL CH                            | IARAC                                    | TERI                         | STIC         | S              |  |                    |                                    |                                    |                                   |               |              |                                   |      |
| DAMP HE   |                                       |  |                              |              |                | 0~95 %   | , 96               | h.                                 | 1)CON                              | TACT RESISTA                      | NCE: 70 n     | nΩ MAX.      | X                                 | -    |
| (STEADY S   |                                       |  |                              |              |                | 2)INSU   | LATION RESIST      | FANCE: 1                           | 00 MΩ MIN.                         |                                   |               |              |                                   |      |
| RAPID C   | TEMPERTURE -55-15~35→ 85-15~35°C      |  |                              |              |                | 3)NO L   | AMAGE, CRAC        | K AND LO                           | OSENESS                            |                                   | П             |              |                                   |      |
| TEMPERTURE  |                                       |  | TIME 30→ 2~ 3→ 30→ 2~ 3 min. |              |                |  |                    | 1 '                                | PART                               |                                   | •             | Х            | -                                 |      |
|   |                                       |  | R 5 C                        |              |                |  |                    |                                    |                                    |                                   |               |              |                                   | l j  |
| DRY HEA   |                                       | UNDER 5 CYCLES.  EXPOSED AT 85 °C. 96 h. |                              |              |                |  |                    | 1)CON                              | TACT RESISTA                       | NCE: 70                           | mo MAX.       | 1            |                                   |      |
| COLD  | -                                     | EXPOSED AT -55 °C, 96 h.                 |                              |              |                |  |                    |                                    | AMAGE, CRAC                        |                                   |               | X            |                                   |      |
|   |                                       |  | JEG / 11                     | ·            | 0 0,           |  |                    |                                    | OF P                               |                                   |               |              | [ ]                               |      |
| COBBOSI   | ON SALT MIST                          | EXPOS                                    | SED IN                       | 5 % 54       | M T WA         | TER SP   | RAYF               | OR                                 | NO HE                              | AVY CORROSIO                      | ON.           | ······       | X                                 | -    |
| CORROSI   | 48 h.                                 | EXPOSED IN 5 % SALT WATER SPRAY FOR      |                              |              |                |  |                    | 110                                |                                    | -74.                              |               | [ "          |                                   |      |
| CL (L D) III II   |                                       |  |                              |              |                |  |                    | 11/00/1                            | 1)CONTACT RESISTANCE: 70 miΩ MAX.  |                                   |               |              |                                   |      |
| SULPHU  | EXPOSED IN 10 PPM FOR 96 h.           |  |                              |              |                |  |                    |                                    | 2)NO HEAVY CORROSION.              |                                   |               |              |                                   |      |
| DEGLOTA   | (TEST STANDARD:JIS C 0090)            |  |                              |              |                |  |                    | NO MELTING OF RESIN WHICH AFFECTS  |                                    |                                   |               |              | -                                 |      |
| RESISTA   | REFLOW RECOMMENDED TEMPERATURE PROFIL |  |                              |              |                |  |                    | THE PERFORMANCE OF COMPONENT.      |                                    |                                   |               |              |                                   |      |
| SOLDER  |                                       | 240°C<br>5 S MAX                         |                              |              |                |  |                    |                                    |                                    |                                   |               | İ            | ) ]                               |      |
|   |                                       |  |                              |              |                | / J  | \200°c             |                                    |                                    |                                   |               |              | 1                                 | 1 1  |
|   |                                       |  |                              |              | *****          | _/   | 1                  | •                                  | l                                  |                                   |               |              | 1                                 |      |
| 1   | 150°C 160°C                           |  |                              |              |                |  |                    |                                    |                                    |                                   |               |              |                                   |      |
|   |                                       | 1000                                     |                              |              |                |  |                    |                                    |                                    |                                   |               |              | 1                                 |      |
|   |                                       |  | ian si                       |              |                |  |                    |                                    |                                    |                                   |               |              |                                   | ] [  |
| 1   |                                       | (60 S)                                   | (60 S) 60~90 S (20~30 S)     |              |                |  |                    |                                    |                                    |                                   |               | 1            | 1                                 |      |
|   |                                       |  |                              |              |                |  |                    |                                    | i                                  |                                   |               |              | l                                 | 1    |
| TO BE TESTED UNDER THE ABOVE CONDITION  |                                       |  |                              |              |                |  | ONS.               |                                    |                                    |                                   |               | <u> </u>     |                                   |      |
| SOLDRA  | SOLDERED AT SOLDER TEMPERATURE,       |  |                              |              |                |  | Ξ,                 | NO PIN                             | NO PINHOLE OR DEWETTING ON SOLDERE |                                   |               |              |                                   |      |
|   |                                       | 235 °C                                   | FOR                          | IMMER        | SION E         | DURATIO  | N, 2               | S.                                 | SURFA                              | ACE.                              |               |              | l                                 |      |
|   |                                       |  |                              |              |                |  |                    |                                    | !                                  |                                   |               |              | <u> </u>                          |      |
| REMARKS   |                                       |  |                              |              |                | D  | RAW                | N                                  | DESIG                              | NED CHECK                         | ED, AF        | PROVED RE    | ELEA                              | SED  |
|   |                                       |  |                              |              |                |  | . 1                | /                                  | 7 71 1) 0/1/1 9 notimus            |                                   |               |              |                                   | l    |
| I Takada V Jakada M. Salida de Jaman  |                                       |  |                              |              |                |  |                    |                                    |                                    | }                                 |               |              |                                   |      |
|   |                                       |  |                              |              |                |  |                    |                                    |                                    |                                   |               |              | 1                                 |      |
| UNLESS OTERWISE SPECIFIED ,REFER TO JIS C 5402. 00.0/.13 00.0/.13 00.0/.13 00.0/.14 |                                       |  |                              |              |                |  |                    |                                    |                                    |                                   |               |              |                                   |      |
| NOTE QT: QUALIFICATION TEST AT: ASSURANCE TEST X: APPLICABLE TEST                   |                                       |  |                              |              |                |  |                    |                                    |                                    |                                   |               |              |                                   |      |
|   |                                       |  |                              | Γ            |                |  |                    |                                    |                                    | PART NO.                          |               |              |                                   |      |
| Hisc  | ì                                     |  |                              | SP           | ECIF           | ICAT   | ION                | SH                                 | EET .                              | FX10B                             | 1689          | 3 - 51//2    | 11                                |      |
|   | HIROSE ELEC                           |  |                              | 1            |                |  | •                  |                                    | ٠,                                 | יאוסט.                            | 1000          | , 0012       | N.F.                              |      |
| CODE NO   | .(OLD)                                | Į1                                       | DRAW                         |              |                |  |                    | COL                                | DE NO.                             |                                   |               |              | $\begin{bmatrix} 1 \end{bmatrix}$ | /    |
| CL  |                                       |  | E                            | LC4 -        | <u>· 15</u> 19 | <del>991 -</del> 0                               | 1                  | <u></u>                            | <u>CL</u>                          | <u> 570 - 025</u>                 | <u> 4 - 0</u> | <u>- 21</u>  | $\angle$                          | 1    |
|   |                                       |  |                              |              | _              |  |                    |                                    |                                    |                                   |               |              |                                   |      |